



# THE JAMMU & KASHMIR BOARD OF SCHOOL EDUCATION

New Campus, Bemina, Srinagar, 190018 /Rehari Colony, Jammu 180005

Website: [www.jkbose.nic.in](http://www.jkbose.nic.in)

Phone Nos : Joint Secretary, Examination J.D 0191-2952639, 2582240  
Joint Secretary, Examination K.D 0194-2494965, 2491274

## DATE SHEET

FOR SECONDARY SCHOOL EXAMINATION (CLASS 10<sup>th</sup>) Session Annual (Regular) 2024  
for Soft Zone areas of UT of Jammu & Kashmir.

Timing : 11:00 AM

| Date & Day                | SUBJECT/S  |
|---------------------------|--|
| 07-03-2024<br>(Thursday)  | <u>Vocational Subjects</u><br>Agriculture/ Apparels, Makeup & Home Furnishing /Automotive/<br>Beauty and Wellness/ Health Care /IT & ITES/ Physical Education &<br>Sports/ Plumbing/ Retail/ Security/ Telecommunication/ Tourism and<br>Hospitality/ Electronics and Hardware |
| 11-03-2024<br>(Monday)    | English  |
| 13-03-2024<br>(Wednesday) | Home Science   |
| 14-03-2024<br>(Thursday)  | Mathematics  |
| 16-03-2024<br>(Saturday)  | Painting /Art & Drawing  |
| 19-03-2024<br>(Tuesday)   | <u>Social Science</u><br>(History, Geography, Political Science, Economics, Disaster<br>Management and Road Safety Education)  |
| 22-03-2024<br>(Friday)    | Music  |
| 27-03-2024<br>(Wednesday) | Hindi/Urdu   |
| 28-03-2024<br>(Thursday)  | <u>Computer Science</u>  |
| 01-04-2024<br>(Monday)    | <u>Science</u><br>(Physics, Chemistry & Life Science)  |
| 03-04-2024<br>(Wednesday) | Additional/Optional subjects<br>Arabic/ Kashmiri/ Dogri/<br>Bhoti/Punjabi/Urdu/Hindi/Persian/Sanskrit/   |

The date sheet for Practical Examination shall be issued separately by the respective Joint Secretaries.

No:F:(Acad-C)7333852/SZ-X/DS-AR/Exam/24  
Dated: 15/01/2024

Director Academics

*[Handwritten signatures and dates]*  
15/01/24, 15/01/24, 15/01/24

**Note:**

- 1- The Examination centre is specified on Admit Card (Roll No Slips)
- 2- The Examinees are advised to adhere the instructions strictly given on the back side of the Admit Cards and bring the same (Admit Card) on all days of examination for verification.
- 3- All the examinees are advised not to bring any kind of material including electronic gadgets like mobile phone, headphone etc which can help them to indulge in unfair-means in any way in the Examination.

**Copy to the:-**

- 1- Administrative Secretary to Govt. School Education Department, Civil Secretariat, Jammu/Srinagar for Information.
- 2- Director School Education Kashmir/Jammu for information.
- 3- All District Development Commissioners of J&K UT for information.
- 4- Director Information J&K for information.
- 5- All Senior Superintendents of Police J&K UT for information.
- 6- Director All India Radio/Doordarshan Kendar, Srinagar/Jammu for information.
- 7- Secretary, State Public Service Commission/Service Selection Board J&K UT for inf.
- 8- Joint Secretary, Examination/Secrecy/Administration/General/Registration/ITSS/ Publication & Procurement J.D/K.D for information and necessary action.
- 9- Joint Director, SCERT, Central/JD/K.D for information.
- 10- All Chief Education officers of J&K UT for information.
- 11- F.A/CAO JKBOSE for information.
- 12- Deputy Director Academics JD/K.D for information.
- 13- All Deputy/Assistant, Secretaries of J&K BOSE for information and n/action.
- 14- Deputy Secretary, Central Secrecy (Confidential) for information.
- 15- Assistant Director, Academics K.D for information.
- 16- Accounts Officer, JKBOSE JD/KD for information.
- 17- Dy/Assistant Secretary Forms/Strong Room KD/J.D for Information.
- 18- All Assistant Secretaries Board Sub offices of J&K UT for information.
- 19- All Heads of affiliated Govt./Private High & Higher Secondary Schools of J&K UT for information.
- 20- All Officer In-charges of Branch offices of JKBOSE for information.
- 21- P/S to Administrative Secretary to Govt. School Education Department Civil Secretariat, Jammu/Srinagar for information of the Administrative Secretary.
- 22- P.S/P.A to Chairman/Secretary for information of the Chairman/Secretary.
- 23- All Sections of JKBOSE JD/K.D for information.
- 24- Deputy /Assistant, Secretary ITSS for information. He is requested to upload the Date sheet on official website.
- 25- Information officer JD/KD for information .He is requested to notify the Date Sheet in local dailies In UT of J&K.
- 26- Notice Board/Concerned file



# THE JAMMU & KASHMIR BOARD OF SCHOOL EDUCATION

New Campus, Bemina, Srinagar.190018 /Rehari Colony,Jammu 180005

Website: www.jkbose.nic.in

Phone Nos : Joint Secretary, Examination J.D 0191-2952639, 2582240

Joint Secretary, Examination K.D 0194-2494965, 2491274

## DATE SHEET

FOR HIGHER SECONDARY EXAMINATION PART-II (CLASS 12<sup>TH</sup>) SESSION ANNUAL (REGULAR) 2024 FOR SOFT ZONE AREAS OF UT OF JAMMU & KASHMIR.

Timing:-11:00 AM

| Day & Date                | Faculty of Science   | Faculty of Arts  | Faculty of Home Science   | Faculty of Commerce   |
|---------------------------|--|--|---|---|
| 06-03-2024<br>(Wednesday) | Geography  | Geography/<br>Psychology/Music/<br>Philosophy/Education  | -----   | -----   |
| 09-03-2024<br>(Saturday)  | General English  | General English  | General English   | General English   |
| 12-03-2024<br>(Tuesday)   | Chemistry  | Arabic/ Persian<br>Sanskrit/ Economics   | Clothing for the family   | Entrepreneurship<br>Economics   |
| 15-03-2024<br>(Friday)    | <u>Vocational Subjects</u><br>IT & ITES/<br>Retail/Security/Healthcare/<br>Tourism &<br>Hospitality/Agriculture/<br>Media & Entertainment/<br>Beauty & Wellness/<br>Physical Education &<br>Sports/Telecommunication/<br>Plumbing/Electronics &<br>Hardware/Automotive/<br>Apparels, Makeup & Home<br>Furnishing | <u>Vocational Subjects</u><br>IT & ITES/ Retail/<br>Security/Healthcare/<br>Tourism & Hospitality<br>/Agriculture/ Media &<br>Entertainment/ Beauty<br>& Wellness/ Physical<br>Education & Sports/<br>Telecommunication/<br>Plumbing/Electronics' &<br>Hardware/Automotive<br>/Apparels, Makeup &<br>Home Furnishing | <u>Vocational Subjects</u><br>IT & ITES/<br>Retail/Security/Healthcare<br>/ Tourism & Hospitality/<br>Agriculture/ Media &<br>Entertainment/ Beauty &<br>Wellness/ Physical<br>Education & Sports/<br>Telecommunication/<br>Plumbing/Electronics &<br>Hardware/Automotive/<br>Apparels, Makeup &<br>Home Furnishing | <u>Vocational Subjects</u><br>IT & ITES/<br>Retail/Security/Healthcare<br>/ Tourism & Hospitality/<br>Agriculture/ Media &<br>Entertainment/ Beauty &<br>Wellness/ Physical<br>Education & Sports/<br>Telecommunication/<br>Plumbing/Electronics &<br>Hardware/Automotive/<br>Apparels, Makeup &<br>Home Furnishing |
| 16-03-2024<br>(Saturday)  | Mathematics/<br>Applied Mathematics  | Mathematics / Applied<br>Mathematics/ Sociology  | Extension Education   | -----   |
| 18-03-2024<br>(Monday)    | Geology/ Bio-Technology<br>Microbiology/ Biochemistry  | Urdu/ Hindi/ Kashmiri<br>Dogri/ Punjabi/ Bhoti   | -----   | Business Studies  |
| 20-03-2024<br>(Wednesday) | Computer Science<br>Information Practices<br>Environmental Science<br>Functional English<br>Physical Education<br>Islamic Studies<br>Vedic Studies<br>Buddhist Studies<br>Electronics<br>Food Technology   | Computer Science<br>Information Practices<br>Environmental Science<br>Functional English<br>Physical Education<br>Islamic Studies<br>Vedic Studies<br>Buddhist Studies<br>Travel, Tourism and<br>Hotel Management<br>English Literature<br>Food Technology   | Computer Science<br>Information Practices<br>Environmental Science<br>Functional English<br>Physical Education<br>Islamic Studies<br>Vedic Studies<br>Buddhist Studies<br>Travel, Tourism and<br>Hotel Management<br>Food Technology  | Computer Science<br>Information Practices<br>Environmental<br>Science<br>Functional English<br>Physical Education<br>Islamic Studies<br>Vedic Studies<br>Buddhist Studies<br>Travel, Tourism and<br>Hotel Management  |
| 23-03-2024<br>(Saturday)  | Physics  | Home Science (Elective)<br>History<br>Public Administration  | Human Development   | Business Mathematics<br>Public Administration   |
| 28-03-2024<br>(Thursday)  | Biology(Botany & Zoology)/<br>Statistics   | Political Science<br>Statistics  | -----   | Accountancy   |

The date sheet for Practical Examination shall be issued separately by the respective Joint Secretaries.

NO: F(Acad-C)7333852/Soft-Z/XII-DS/AR-Exam/24

Dated: /15/01/2024

Director Academics

*[Handwritten signatures and dates]*  
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