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| S. No. | REGION | POST CATEGORY No. | POST NAME | NAME OF DEPARTMENT | AGE | PAY SCALE | EQ LEVEL | VACANCIES | | | | | | | | | | |
|--------|--------|-------------------|---|--|-------|-----------|-------------------------|-----------|----|-----|----|-----|-------|-----|----|----|----|--------|
| | | | | | | | | SC | ST | OBC | UR | EWS | TOTAL | ESM | OH | HH | VH | OTHERS |
| 1 | CR | CR10125 | CANTEEN ATTENDANT | OFFICE OF THE CONTROLLER GENERAL OF DEFENCE ACCOUNTS, PRINCIPAL CONTROLLER OF DEFENCE ACCOUNTS (PCDA). | 18-25 | Level 1 | Matriculation (10th) | 2 | 1 | 3 | 6 | 1 | 13 | 1 | 0 | 1 | 0 | 0 |
| 2 | CR | CR10225 | FUMIGATION ASSISTANT | INDIAN GRAIN STORAGE MANAGEMENT & RESEARCH INSTITUT, DEPARTMENT OF FOOD AND PUBLIC DISTRIBUTION | 18-25 | Level 4 | Higher Secondary (10+2) | 1 | 0 | 1 | 1 | 0 | 3 | 1 | 0 | 0 | 0 | 0 |
| 3 | CR | CR10325 | JUNIOR ENGINEER (COMMUNICATION) | CENTRAL WATER COMMISSION, DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT AND GANGA REJUVENATION | 18-30 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 2 | 8 | 0 | 10 | 0 | 0 | 1 | 1 | 0 |
| 4 | CR | CR10425 | TECHNICAL SUPERINTENDENT (PROCESSING) | WEAVERS SERVICE CENTER, MINISTRY OF TEXTILES | 18-30 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 5 | CR | CR10525 | TECHNICAL ATTENDANT SYCE | DIRECTORATE GENERAL OF NATIONAL CADET COPRPS (NCC), DEPARTMENT OF DEFENCE | 18-27 | Level 1 | Matriculation (10th) | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 6 | CR | CR10625 | SCIENTIFIC ASSISTANT (ELECTRICAL) | NATIONAL TEST HOUSE, DEPARTMENT OF CONSUMER AFFAIRS | 18-30 | Level 7 | Graduation & Above | 2 | 1 | 2 | 3 | 1 | 9 | 0 | 0 | 0 | 0 | 0 |
| 7 | CR | CR10725 | CANTEEN ATTENDANT | NATIONAL SUGAR INSTITUTE, DEPARTMENT OF FOOD AND PUBLIC DISTRIBUTION | 18-25 | Level 1 | Matriculation (10th) | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 8 | CR | CR10825 | SENIOR SCIENTIFIC ASSISTANT (CHEMISTRY) | NATIONAL RESEARCH LABORATORY FOR CONSERVATION OF CULTURAL PROPERTY(NRLC), MINISTRY OF CULTURE | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 9 | CR | CR10925 | MTS (LIBRARY ATTENDANT) | NATIONAL RESEARCH LABORATORY FOR CONSERVATION OF CULTURAL PROPERTY(NRLC), MINISTRY OF CULTURE | 18-25 | Level 1 | Matriculation (10th) | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 10 | CR | CR11025 | GIRL CADET INSTRUCTOR | DIRECTORATE GENERAL OF NATIONAL CADET COPRPS (NCC), DEPARTMENT OF DEFENCE | 20-25 | Level 4 | Graduation & Above | 2 | 0 | 3 | 12 | 2 | 19 | 0 | 0 | 0 | 0 | 0 |

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| 11 | CR | CR11125 | MANAGER-CUM-ACCOUNTANT | NATIONAL SUGAR INSTITUTE, DEPARTMENT OF FOOD AND PUBLIC DISTRIBUTION | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| 12 | CR | CR11225 | FIREMAN | DIRECTORATE GENERAL OF QUALITY ASSURANCE (DGQA), DEPARTMENT OF DEFENCE PRODUCTION | 18-27 | Level 2 | Matriculation (10th) | 4 | 1 | 5 | 15 | 0 | 25 | 0 | 0 | 0 | 0 | 0 |
| 13 | CR | CR11325 | CIVILIAN MOTOR DRIVER (ORDINARY GRADE) | DIRECTORATE GENERAL OF QUALITY ASSURANCE (DGQA), DEPARTMENT OF DEFENCE PRODUCTION | 18-27 | Level 2 | Matriculation (10th) | 3 | 1 | 4 | 23 | 0 | 31 | 0 | 0 | 0 | 0 | 0 |
| 14 | CR | CR11425 | MULTI TASKING STAFF (SANITARY) | DIRECTORATE GENERAL OF QUALITY ASSURANCE (DGQA), DEPARTMENT OF DEFENCE PRODUCTION | 18-25 | Level 1 | Matriculation (10th) | 6 | 2 | 4 | 15 | 0 | 27 | 0 | 1 | 0 | 0 | 2 |
| 15 | CR | CR11525 | TECHNICAL OFFICER (STORAGE & RESEARCH) | QUALITY CONTROL CELL, DEPARTMENT OF FOOD AND PUBLIC DISTRIBUTION | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 16 | CR | CR11625 | TECHNICAL OPERATOR (DRILLING) | CENTRAL GROUND WATER BOARD, DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT AND GANGA REJUVENATION | 18-27 | Level 2 | Matriculation (10th) | 2 | 0 | 0 | 0 | 4 | 6 | 1 | 0 | 0 | 0 | 0 |
| 17 | CR | CR11725 | OPERATOR (ORDINARY GRADE) | NATIONAL TEST HOUSE, DEPARTMENT OF CONSUMER AFFAIRS | 18-25 | Level 2 | Matriculation (10th) | 0 | 0 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 18 | CR | CR11825 | STOREKEEPER GR.II | DIRECTORATE OF MARKETING & INSPECTION, DEPARTMENT OF AGRICULTURE & FARMERS WELFARE | 18-25 | Level 4 | Graduation & Above | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 |
| 19 | CR | CR11925 | RESEARCH ASSISTANT | O/O JOINT SECRETARY & CHIEF ADMINISTRATIVE OFFICER, DEPARTMENT OF DEFENCE | 18-30 | Level 7 | Graduation & Above | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 0 |
| 20 | CR | CR12025 | CLERK (IN DEPARTMENTAL CANTEENS) | ARMED FORCE HEAD QUARTER (AFHQ), DEPARTMENT OF DEFENCE | 18-25 | Level 2 | Higher Secondary (10+2) | 0 | 0 | 3 | 3 | 0 | 6 | 0 | 0 | 0 | 0 | 0 |

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|----|----|---------|--|---|-------|---------|-------------------------------|----|----|----|----|----|------------|---|---|---|---|---|
| 21 | CR | CR12125 | CHARGEMAN (ELECTRONICS) | DIRECTORATE GENERAL OF AERONAUTICAL QUALITY ASSURANCE (DGAQA), DEPARTMENT OF DEFENCE PRODUCTION | 18-30 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 22 | CR | CR12225 | CHARGEMAN (MECHANICAL) | DIRECTORATE GENERAL OF AERONAUTICAL QUALITY ASSURANCE (DGAQA), DEPARTMENT OF DEFENCE PRODUCTION | 18-30 | Level 6 | Higher Secondary (10+2) | 1 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 23 | CR | CR12325 | CHARGEMAN (CHEMICAL) | DIRECTORATE GENERAL OF AERONAUTICAL QUALITY ASSURANCE (DGAQA), DEPARTMENT OF DEFENCE PRODUCTION | 18-30 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 24 | CR | CR12425 | CHARGEMAN (ELECTRICAL) | DIRECTORATE GENERAL OF AERONAUTICAL QUALITY ASSURANCE (DGAQA), DEPARTMENT OF DEFENCE PRODUCTION | 18-30 | Level 6 | Higher Secondary (10+2) | 1 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 25 | CR | CR12525 | CHARGEMAN (METALLURGY) | DIRECTORATE GENERAL OF AERONAUTICAL QUALITY ASSURANCE (DGAQA), DEPARTMENT OF DEFENCE PRODUCTION | 18-30 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 26 | CR | CR12625 | CHARGEMAN (COMPUTER SCIENCE) | DIRECTORATE GENERAL OF AERONAUTICAL QUALITY ASSURANCE (DGAQA), DEPARTMENT OF DEFENCE PRODUCTION | 18-30 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 |
| 27 | CR | CR12725 | CHARGEMAN (AERONAUTICAL) | DIRECTORATE GENERAL OF AERONAUTICAL QUALITY ASSURANCE (DGAQA), DEPARTMENT OF DEFENCE PRODUCTION | 18-30 | Level 6 | Higher Secondary (10+2) | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 28 | CR | CR12825 | JUNIOR ENGINEER (QUANTITY SURVEYING AND CONTRACTS) | MILITARY ENGINEERING SERVICES (MES) | 18-25 | Level 6 | Higher Secondary (10+2) | 17 | 11 | 27 | 48 | 11 | 114 | 0 | 2 | 1 | 0 | 1 |

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| 29 | CR | CR12925 | SCIENTIFIC ASSISTANT (COMPUTER SCIENCE) | DIRECTORATE GENERAL OF AERONAUTICAL QUALITY ASSURANCE (DGAQA), DEPARTMENT OF DEFENCE PRODUCTION | 18-30 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 1 | 2 | 2 | 5 | 0 | 0 | 0 | 0 | 0 |
| 30 | CR | CR13025 | SCIENTIFIC ASSISTANT (ELECTRONICS) | DIRECTORATE GENERAL OF AERONAUTICAL QUALITY ASSURANCE (DGAQA), DEPARTMENT OF DEFENCE PRODUCTION | 18-30 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 31 | CR | CR13125 | CALLIGRAPHIST | ARMED FORCE HEAD QUARTER (AFHQ), DEPARTMENT OF DEFENCE | 18-27 | Level 4 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 32 | CR | CR13225 | FIRE ENGINE DRIVER (ORDINARY GRADE) | DIRECTORATE GENERAL OF QUALITY ASSURANCE (DGQA), DEPARTMENT OF DEFENCE PRODUCTION | 18-27 | Level 2 | Matriculation (10th) | 0 | 0 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 |
| 33 | CR | CR13325 | JUNIOR ENGINEER (NAVAL QUALITY ASSURANCE) - CHEMICAL | DIRECTORATE OF QUALITY ASSURANCE (NAVAL), DEPARTMENT OF DEFENCE PRODUCTION | 18-30 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 34 | CR | CR13425 | JUNIOR ENGINEER (NAVAL QUALITY ASSURANCE)- METALLURGY | DIRECTORATE OF QUALITY ASSURANCE (NAVAL), DEPARTMENT OF DEFENCE PRODUCTION | 18-30 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 35 | CR | CR13525 | SUB DIVISIONAL OFFICER, GRADE-II (SDO-II) | DIRECTOR GENERAL DEFENCE ESTATES(DGDE), MINISTRY OF DEFENCE | 18-27 | Level 4 | Matriculation (10th) | 4 | 2 | 7 | 12 | 2 | 27 | 2 | 2 | 1 | 0 | 2 |
| 36 | ER | ER10125 | SCIENTIFIC ASSISTANT | DIRECTORATE OF PLANT PROTECTION, QUARANTINE AND STORAGE, DEPARTMENT OF AGRICULTURE & FARMERS WELFARE | 18-25 | Level 5 | Graduation & Above | 1 | 0 | 2 | 4 | 1 | 8 | 1 | 0 | 0 | 0 | 0 |
| 37 | ER | ER10225 | FERTILIZER INSPECTOR | CENTRAL FERTILIZER QUALITY CONTROL & TRAINING INSTITUTE, DEPARTMENT OF AGRICULTURE & FARMERS WELFARE | 18-27 | Level 5 | Graduation & Above | 0 | 0 | 1 | 2 | 0 | 3 | 0 | 0 | 0 | 0 | 0 |

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| 38 | ER | ER10325 | TECHNICIAN | ANIMAL QUARANTINE AND CERTIFICATION SERVICES, DEPARTMENT OF ANIMAL HUSBANDRY AND DAIRYING | 18-27 | Level 4 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 39 | ER | ER10425 | SCIENTIFIC ASSISTANT (PHYSICAL CIVIL) | NATIONAL TEST HOUSE, DEPARTMENT OF CONSUMER AFFAIRS | 18-30 | Level 7 | Graduation & Above | 1 | 0 | 2 | 1 | 1 | 5 | 0 | 0 | 0 | 0 | 0 |
| 40 | ER | ER10525 | TECHNICAL OFFICER (STORAGE AND RESEARCH) | QUALITY CONTROL CELL, DEPARTMENT OF FOOD AND PUBLIC DISTRIBUTION | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 41 | ER | ER10625 | FIELDMAN | FOREST SURVEY OF INDIA, DEPARTMENT OF FOREST & WILDLIFE | 18-27 | Level 2 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 42 | ER | ER10825 | JUNIOR COMPUTOR | CENTRAL WATER COMMISSION, MINISTRY OF JAL SHAKTI, DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT & GANGA REJUVENATION | 18-27 | Level 2 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 43 | ER | ER10925 | SENIOR TECHNICAL ASSISTANT (HYDROGEOLOGY) | CENTRAL GROUND WATER BOARD, DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT AND GANGA REJUVENATION | 18-30 | Level 7 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 44 | ER | ER11025 | ASSISTANT PSYCHOLOGIST | CENTRAL INSTITUTE OF PSYCHIATRY, RANCHI, MINISTRY OF HEALTH & FAMILY WELFARE, DIRECTORATE GENERAL OF HEALTH SERVICES | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 45 | ER | ER11125 | RADIOGRAPHER | CENTRAL INSTITUTE OF PSYCHIATRY, RANCHI, MINISTRY OF HEALTH & FAMILY WELFARE, DIRECTORATE GENERAL OF HEALTH SERVICES | 18-25 | Level 5 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 46 | ER | ER11225 | LIBRARY CLERK | CENTRAL INSTITUTE OF PSYCHIATRY, RANCHI, MINISTRY OF HEALTH & FAMILY WELFARE, DIRECTORATE GENERAL OF HEALTH SERVICES | 18-27 | Level 2 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |

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| 47 | ER | ER11325 | MEDICAL LABORATORY TECHNOLOGIST | CENTRAL INSTITUTE OF PSYCHIATRY, RANCHI, MINISTRY OF HEALTH & FAMILY WELFARE, DIRECTORATE GENERAL OF HEALTH SERVICES | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 48 | ER | ER11425 | OCCUPATIONAL THERAPIST | CENTRAL INSTITUTE OF PSYCHIATRY, RANCHI, MINISTRY OF HEALTH & FAMILY WELFARE, DIRECTORATE GENERAL OF HEALTH SERVICES | 18-30 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 49 | ER | ER11525 | LABORATORY ASSISTANT | CENTRAL FORENSIC SCIENCE LABORATORY (CFSL), DIRECTORATE OF FORENSIC SCIENCE SERVICES | 18-27 | Level 5 | Graduation & Above | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 50 | ER | ER11625 | NAVIGATIONAL ASSISTANT, GRADE-II | DIRECTORATE OF LIGHTHOUSES AND LIGHTSHIPS, MINISTRY OF PORTS, SHIPPING AND WATERWAYS | 18-27 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 51 | ER | ER11725 | SENIOR TECHNICAL ASSISTANT (CROPS DEVELOPMENT DIRECTORATES) | DIRECTORATE OF JUTE DEVELOPMENT, MINISTRY OF AGRICULTURE & FARMERS WELFARE, DEPARTMENT OF AGRICULTURE & FARMERS WELFARE | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 52 | ER | ER11825 | TECHNICAL ASSISTANT | DIRECTORATE OF PLANT PROTECTION, QUARANTINE AND STORAGE, DEPARTMENT OF AGRICULTURE & FARMERS WELFARE | 18-25 | Level 3 | Graduation & Above | 1 | 1 | 1 | 2 | 1 | 6 | 1 | 0 | 0 | 0 | 0 |
| 53 | ER | ER11925 | DRIVER-CUM-MECHANIC (GENERAL CENTRAL SERVICES) | DIRECTORATE OF PLANT PROTECTION, QUARANTINE AND STORAGE, DEPARTMENT OF AGRICULTURE & FARMERS WELFARE | 18-27 | Level 3 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 54 | ER | ER12025 | SUB-EDITOR (BENGALI) | CENTRAL REFERENCE LIBRARY, MINISTRY OF CULTURE | 18-25 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 55 | ER | ER12125 | SUB-EDITOR (TAMIL) | CENTRAL REFERENCE LIBRARY, MINISTRY OF CULTURE | 18-25 | Level 6 | Graduation & Above | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |

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| 56 | ER | ER12225 | SUB-EDITOR (ENGLISH) | CENTRAL REFERENCE LIBRARY, MINISTRY OF CULTURE | 18-25 | Level 6 | Graduation & Above | 0 | 1 | 0 | 2 | 0 | 3 | 0 | 0 | 0 | 0 | 0 |
| 57 | ER | ER12325 | SUB-EDITOR (HINDI) | CENTRAL REFERENCE LIBRARY, MINISTRY OF CULTURE | 18-25 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 58 | ER | ER12425 | SUB-EDITOR (MARATHI) | CENTRAL REFERENCE LIBRARY, MINISTRY OF CULTURE | 18-25 | Level 6 | Graduation & Above | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 59 | ER | ER12525 | LIBRARY & INFORMATION ASSISTANT (GENERAL) | NATIONAL LIBRARY, MINISTRY OF CULTURE | 18-28 | Level 6 | Graduation & Above | 1 | 1 | 4 | 2 | 1 | 9 | 0 | 0 | 0 | 0 | 0 |
| 60 | ER | ER12625 | LIBRARY CLERK (MENDING) | NATIONAL LIBRARY, MINISTRY OF CULTURE | 18-25 | Level 2 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 61 | ER | ER12725 | LIBRARY CLERK (GENERAL) | NATIONAL LIBRARY, MINISTRY OF CULTURE | 18-25 | Level 2 | Matriculation (10th) | 2 | 1 | 1 | 3 | 1 | 8 | 1 | 0 | 0 | 0 | 0 |
| 62 | ER | ER12825 | HALWAI CUM-COOK | NATIONAL LIBRARY, MINISTRY OF CULTURE | 18-25 | Level 3 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 63 | ER | ER12925 | LIBRARY CLERK (BINDING) | NATIONAL LIBRARY, MINISTRY OF CULTURE | 18-25 | Level 2 | Matriculation (10th) | 0 | 0 | 1 | 4 | 0 | 5 | 0 | 0 | 0 | 0 | 0 |
| 64 | ER | ER13025 | CANTEEN ATTENDANT | NATIONAL LIBRARY, MINISTRY OF CULTURE | 18-25 | Level 1 | Matriculation (10th) | 1 | 0 | 1 | 1 | 1 | 4 | 0 | 0 | 0 | 0 | 0 |
| 65 | ER | ER13125 | CLERK | NATIONAL LIBRARY, MINISTRY OF CULTURE | 18-25 | Level 2 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 66 | ER | ER13225 | RESEARCH ASSOCIATE (ECOLOGY) | ANTHROPOLOGICAL SURVEY OF INDIA, MINISTRY OF CULTURE | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 67 | ER | ER13325 | RESEARCH ASSOCIATE (LINGUISTICS) | ANTHROPOLOGICAL SURVEY OF INDIA, MINISTRY OF CULTURE | 18-30 | Level 6 | Graduation & Above | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 68 | ER | ER13425 | RESEARCH ASSOCIATE (CULTURAL ANTHROPOLOGY) | ANTHROPOLOGICAL SURVEY OF INDIA, MINISTRY OF CULTURE | 18-30 | Level 6 | Graduation & Above | 1 | 1 | 2 | 2 | 1 | 7 | 0 | 0 | 0 | 0 | 0 |
| 69 | ER | ER13525 | DATA PROCESSING ASSISTANT | ANTHROPOLOGICAL SURVEY OF INDIA, MINISTRY OF CULTURE | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 70 | ER | ER13625 | PHOTO-ARTIST | ANTHROPOLOGICAL SURVEY OF INDIA, MINISTRY OF CULTURE | 21-25 | Level 4 | Matriculation (10th) | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |

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| 71 | ER | ER13725 | LIBRARY AND INFORMATION ASSISTANT | ANTHROPOLOGICAL SURVEY OF INDIA, MINISTRY OF CULTURE | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| 72 | ER | ER13825 | RESEARCH ASSOCIATE (PHYSICAL ANTHROPOLOGY DIVISION) | ANTHROPOLOGICAL SURVEY OF INDIA, MINISTRY OF CULTURE | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| 73 | ER | ER13925 | TAXIDERMIST | NATIONAL MUSEUM OF NATURAL HISTORY, MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 74 | ER | ER14025 | LABORATORY ATTENDANT | NATIONAL MUSEUM OF NATURAL HISTORY, MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE | 18-25 | Level 1 | Matriculation (10th) | 1 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 |
| 75 | ER | ER14125 | PRESERVATION ASSISTANT-CUM-GARDEN OVERSEER | BOTANICAL SURVEY OF INDIA, MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE | 18-27 | Level 4 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 76 | ER | ER14225 | SENIOR PRESERVATION ASSISTANT | BOTANICAL SURVEY OF INDIA, MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE | 18-27 | Level 5 | Graduation & Above | 0 | 0 | 1 | 1 | 1 | 3 | 0 | 0 | 0 | 0 | 0 |
| 77 | ER | ER14325 | PROOF READER | BOTANICAL SURVEY OF INDIA, MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE | 18-27 | Level 4 | Graduation & Above | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 78 | ER | ER14425 | PHOTOGRAPHER GRADE II | BOTANICAL SURVEY OF INDIA, MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE | 18-27 | Level 4 | Higher Secondary (10+2) | 1 | 0 | 1 | 4 | 0 | 6 | 0 | 0 | 0 | 0 | 0 |
| 79 | ER | ER14525 | BOTANICAL ASSISTANT | BOTANICAL SURVEY OF INDIA, MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE | 18-30 | Level 6 | Graduation & Above | 3 | 0 | 3 | 9 | 2 | 17 | 0 | 0 | 0 | 0 | 0 |
| 80 | ER | ER14625 | LIBRARY & INFORMATION ASSISTANT | BOTANICAL SURVEY OF INDIA, MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 81 | ER | ER14725 | CANTEEN ATTENDANT | ZOOLOGICAL SURVEY OF INDIA, MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE | 18-25 | Level 1 | Matriculation (10th) | 1 | 0 | 1 | 2 | 0 | 4 | 0 | 0 | 0 | 0 | 0 |
| 82 | ER | ER14825 | PHOTOGRAPHER GRADE III | ZOOLOGICAL SURVEY OF INDIA, MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE | 18-25 | Level 4 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |

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| 83 | ER | ER14925 | FIELD ATTENDANT(WITH MULTITASKING) | ZOOLOGICAL SURVEY OF INDIA, MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE | 18-25 | Level 1 | Matriculation (10th) | 1 | 1 | 3 | 6 | 2 | 13 | 1 | 0 | 0 | 0 | 0 |
| 84 | ER | ER15025 | OFFICE ATTENDANT (MTS) | ZOOLOGICAL SURVEY OF INDIA, MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE | 18-25 | Level 1 | Matriculation (10th) | 1 | 1 | 4 | 8 | 1 | 15 | 1 | 0 | 0 | 1 | 0 |
| 85 | ER | ER15125 | LABORATORY ASSISTANT | ZOOLOGICAL SURVEY OF INDIA, MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE | 18-27 | Level 3 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 86 | ER | ER15225 | JUNIOR ZOOLOGICAL ASSISTANT | ZOOLOGICAL SURVEY OF INDIA, MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE | 18-27 | Level 5 | Graduation & Above | 0 | 1 | 1 | 2 | 1 | 5 | 0 | 0 | 0 | 0 | 0 |
| 87 | ER | ER15325 | ASSISTANT HALWAI CUM-COOK | ZOOLOGICAL SURVEY OF INDIA, MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE | 18-25 | Level 2 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 88 | ER | ER15425 | LIBRARY & INFORMATION ASSISTANT | ZOOLOGICAL SURVEY OF INDIA, MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 89 | ER | ER15525 | FARM ASSISTANT | REGIONAL FODDER STATION, MINISTRY OF FISHERIES ANIMAL HUSBANDRY AND DAIRYING | 18-25 | Level 4 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 90 | ER | ER15625 | JUNIOR MEDICAL LABORATORY TECHNOLOGIST | REGIONAL LEPROSY TRAINING & RESEARCH INSTITUTE, MINISTRY OF HEALTH & FAMILY WELFARE | 18-27 | Level 5 | Higher Secondary (10+2) | 1 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 91 | ER | ER15725 | LABORATORY ATTENDANT | INSTITUTE OF SEROLOGY, MINISTRY OF HEALTH & FAMILY WELFARE | 18-27 | Level 1 | Matriculation (10th) | 0 | 0 | 3 | 3 | 1 | 7 | 0 | 0 | 1 | 0 | 0 |
| 92 | ER | ER15825 | HEALTH WORKER (FEMALE) | ALL INDIA INSTITUTE OF HYGIENE AND PUBLIC HEALTH, MINISTRY OF HEALTH & FAMILY WELFARE | 18-27 | Level 2 | Higher Secondary (10+2) | 0 | 1 | 0 | 3 | 0 | 4 | 0 | 0 | 0 | 0 | 0 |
| 93 | ER | ER15925 | FIELD ASSISTANT | ALL INDIA INSTITUTE OF HYGIENE AND PUBLIC HEALTH, MINISTRY OF HEALTH & FAMILY WELFARE | 18-27 | Level 2 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 94 | ER | ER16025 | LABORATORY ATTENDANT | ALL INDIA INSTITUTE OF HYGIENE AND PUBLIC HEALTH, MINISTRY OF HEALTH & FAMILY WELFARE | 18-25 | Level 1 | Matriculation (10th) | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |

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| 95 | ER | ER16125 | PUBLIC HEALTH NURSE | ALL INDIA INSTITUTE OF HYGIENE AND PUBLIC HEALTH, MINISTRY OF HEALTH & FAMILY WELFARE | 18-30 | Level 8 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 96 | ER | ER16225 | LABORATORY ASSISTANT | GOVERNMENT MEDICAL STORE DEPOT, KOLKATA, DIRECTORATE GENERAL OF HEALTH SERVICES (MEDICAL STORES ORGANIZATION), MINISTRY OF HEALTH & FAMILY WELFARE | 18-25 | Level 3 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 97 | ER | ER16325 | JUNIOR SCIENTIFIC ASSISTANT | GOVERNMENT MEDICAL STORE DEPOT, KOLKATA, DIRECTORATE GENERAL OF HEALTH SERVICES (MEDICAL STORES ORGANIZATION), MINISTRY OF HEALTH & FAMILY WELFARE | 23-28 | Level 6 | Graduation & Above | 1 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 98 | ER | ER16925 | ASSISTANT SUPERINTENDENT (ADMINISTRATION) | CENTRAL SILK BOARD, MINISTRY OF TEXTILES | 18-30 | Level 6 | Graduation & Above | 2 | 0 | 3 | 3 | 1 | 9 | 0 | 0 | 0 | 0 | 0 |
| 99 | ER | ER17025 | LIBRARY AND INFORMATION ASSISTANT | CENTRAL SILK BOARD, MINISTRY OF TEXTILES | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 100 | ER | ER17125 | ASSISTANT SUPERINTENDENT (TECHNICAL) | CENTRAL SILK BOARD, MINISTRY OF TEXTILES | 18-30 | Level 6 | Graduation & Above | 0 | 1 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 101 | ER | ER17225 | UPPER DIVISION CLERK | CENTRAL SILK BOARD, MINISTRY OF TEXTILES | 18-25 | Level 4 | Graduation & Above | 2 | 1 | 6 | 9 | 1 | 19 | 2 | 0 | 0 | 0 | 1 |
| 102 | ER | ER17325 | ASSISTANT ARCHIVIST (GENERAL) | NATIONAL ARCHIVES OF INDIA, MINISTRY OF CULTURE | 18-30 | Level 7 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 103 | KKR | KK10125 | INSTRUCTOR(TRAINING) | CENTRAL INSTITUTE OF FISHERIES, NAUTICAL & ENGINEERING TRAINING (CIFNET), DEPARTMENT OF FISHERIES | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 104 | KKR | KK10225 | LABORATORY ASSISTANT | DEPARTMENT OF ANIMAL HUSBANDRY AND DAIRYING | 18-27 | Level 2 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |

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| 105 | KKR | KK10325 | TECHNICAL OFFICER(STORAGE & RESEARCH) | QUALITY CONTROL CELL, DEPARTMENT OF FOOD AND PUBLIC DISTRIBUTION | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 2 | 1 | 1 | 4 | 0 | 0 | 0 | 0 | 0 |
| 106 | KKR | KK10425 | TOURIST INFORMATION OFFICER | INDIA TOURISM, MINISTRY OF TOURISM | 18-30 | Level 6 | Graduation & Above | 1 | 0 | 1 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 0 |
| 107 | KKR | KK10525 | SENIOR COMPUTOR | DIRECTORATE OF CASHEWNUT AND COCOA DEVELOPMENT, DEPARTMENT OF AGRICULTURE & FARMERS WELFARE | 18-27 | Level 4 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 108 | KKR | KK10625 | SCIENTIFIC ASSISTANT | DIRECTORATE OF PLANT PROTECTION, QUARANTINE AND STORAGE, DEPARTMENT OF AGRICULTURE & FARMERS WELFARE | 18-25 | Level 5 | Graduation & Above | 2 | 0 | 4 | 5 | 4 | 15 | 0 | 0 | 0 | 0 | 0 |
| 109 | KKR | KK10725 | ASSISTANT SUPERINTENDENT(ADMINISTRATION) | CENTRAL SILK BOARD, MINISTRY OF TEXTILES | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 1 | 2 | 0 | 3 | 0 | 0 | 0 | 1 | 0 |
| 110 | KKR | KK10825 | TECHNICAL ASSISTANT | DIRECTORATE OF PLANT PROTECTION, QUARANTINE AND STORAGE, DEPARTMENT OF AGRICULTURE & FARMERS WELFARE | 18-25 | Level 3 | Graduation & Above | 3 | 2 | 2 | 10 | 1 | 18 | 1 | 0 | 0 | 0 | 0 |
| 111 | KKR | KK10925 | GIRL CADET INSTRUCTOR | DIRECTORATE GENERAL OF NATIONAL CADET COPRPS (NCC), DEPARTMENT OF DEFENCE | 20-25 | Level 4 | Graduation & Above | 1 | 0 | 0 | 3 | 0 | 4 | 0 | 0 | 0 | 0 | 0 |
| 112 | KKR | KK11025 | SENIOR ARTIST | CENTRAL SILK BOARD, MINISTRY OF TEXTILES | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 113 | KKR | KK11125 | STENOGRAPHER (GRADE II) | CENTRAL SILK BOARD, MINISTRY OF TEXTILES | 18-25 | Level 4 | Graduation & Above | 1 | 0 | 1 | 2 | 0 | 4 | 0 | 0 | 0 | 0 | 0 |
| 114 | KKR | KK11225 | COMPUTER PROGRAMMER | CENTRAL SILK BOARD, MINISTRY OF TEXTILES | 18-30 | Level 7 | Graduation & Above | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 115 | KKR | KK11325 | STATISTICAL ASSISTANT | CENTRAL SILK BOARD, MINISTRY OF TEXTILES | 18-25 | Level 5 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 116 | KKR | KK11425 | ASSISTANT SUPERINTENDENT (TECHNICAL) | CENTRAL SILK BOARD, MINISTRY OF TEXTILES | 18-30 | Level 6 | Graduation & Above | 1 | 0 | 1 | 3 | 1 | 6 | 0 | 0 | 1 | 0 | 0 |

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| 117 | KKR | KK11525 | UPPER DIVISION CLERK (OUT OF 41 POSTS , 16 UDC HINDI & 25 UDC ENGLISH) | CENTRAL SILK BOARD, MINISTRY OF TEXTILES | 18-25 | Level 4 | Graduation & Above | 6 | 2 | 11 | 18 | 4 | 41 | 4 | 0 | 0 | 1 | 1 |
| 118 | KKR | KK11625 | ASSISTANT SUPERINTENDENT (PUBLICITY) | CENTRAL SILK BOARD, MINISTRY OF TEXTILES | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 119 | KKR | KK11725 | TECHNICAL SUPERINTENDENT (PROCESSING) | WEAVERS SERVICE CENTER, MINISTRY OF TEXTILES | 18-30 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 120 | KKR | KK11825 | NAVIGATIONAL ASSISTANT (GRADE-II) | DIRECTORATE OF LIGHTHOUSES AND LIGHTSHIPS, MINISTRY OF PORTS, SHIPPING AND WATERWAYS | 18-27 | Level 6 | Higher Secondary (10+2) | 0 | 1 | 0 | 3 | 1 | 5 | 0 | 0 | 0 | 0 | 0 |
| 121 | KKR | KK11925 | FIELDMAN | FOREST SURVEY OF INDIA, DEPARTMENT OF FOREST & WILDLIFE | 18-27 | Level 2 | Higher Secondary (10+2) | 0 | 0 | 1 | 2 | 0 | 3 | 0 | 0 | 0 | 0 | 0 |
| 122 | KKR | KK12025 | COOK | CENTRAL SILK BOARD, MINISTRY OF TEXTILES | 18-25 | Level 2 | Higher Secondary (10+2) | 1 | 0 | 1 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 0 |
| 123 | KKR | KK12125 | TECHNICAL ATTENDANT (SYCE) | DIRECTORATE GENERAL OF NATIONAL CADET COPRPS (NCC), DEPARTMENT OF DEFENCE | 18-27 | Level 1 | Matriculation (10th) | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 124 | KKR | KK12225 | TECHNICAL ATTENDANT (ANIMAL TRANSPORT CART DRIVER) | DIRECTORATE GENERAL OF NATIONAL CADET COPRPS (NCC), DEPARTMENT OF DEFENCE | 18-27 | Level 1 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 125 | KKR | KK12325 | ASSISTANT STORE KEEPER | CENTRAL GROUND WATER BOARD, DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT AND GANGA REJUVENATION | 18-27 | Level 2 | Higher Secondary (10+2) | 2 | 0 | 0 | 0 | 1 | 3 | 1 | 0 | 0 | 0 | 0 |
| 126 | KKR | KK12425 | FIELD ASSISTANT | CENTRAL SILK BOARD, MINISTRY OF TEXTILES | 18-25 | Level 3 | Matriculation (10th) | 0 | 0 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 127 | KKR | KK12525 | COURT MASTER | CUSTOMS EXCISE AND SERVICE TAX APPELLATE TRIBUNAL (CESTAT), DEPARTMENT OF REVENUE | 18-30 | Level 7 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 |

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| 128 | KKR | KK12625 | SUB-EDITOR (HINDI) | DIRECTORATE OF EXTENSION, DEPARTMENT OF AGRICULTURE & FARMERS WELFARE | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 129 | KKR | KK12725 | SENIOR TECHNICAL ASSISTANT GRADE-II (CROPS) | DEPARTMENT OF AGRICULTURE & FARMERS WELFARE | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 1 | 1 | 1 | 3 | 0 | 0 | 0 | 1 | 0 |
| 130 | KKR | KK12825 | SENIOR TECHNICAL ASSISTANT GRADE-II (COOPERATION/CREDIT) | DEPARTMENT OF AGRICULTURE & FARMERS WELFARE | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 131 | KKR | KK12925 | TECHNICAL ASSISTANT (ECONOMICS) | DEPARTMENT OF AGRICULTURE & FARMERS WELFARE | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 132 | KKR | KK13025 | TECHNICAL CLERK (ECONOMICS) | DEPARTMENT OF AGRICULTURE & FARMERS WELFARE | 18-27 | Level 4 | Higher Secondary (10+2) | 0 | 0 | 2 | 1 | 1 | 4 | 0 | 0 | 0 | 0 | 0 |
| 133 | KKR | KK13125 | LIBRARY AND INFORMATION ASSISTANT | DEPARTMENT OF AGRICULTURE & FARMERS WELFARE | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 134 | KKR | KK13225 | DRIVER-CUM-MECHANIC (GENERAL CENTRAL SERVICES) | DIRECTORATE OF PLANT PROTECTION, QUARANTINE AND STORAGE, DEPARTMENT OF AGRICULTURE & FARMERS WELFARE | 18-27 | Level 3 | Matriculation (10th) | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 135 | MPR | MP10125 | STAFF CAR DRIVER (ORDINARY GRADE) | CENTRAL FORENSIC SCIENCE LABORATORY (CFSL), DIRECTORATE OF FORENSIC SCIENCE SERVICES | 18-25 | Level 2 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 136 | MPR | MP10225 | DRILLER-CUM-MECHANIC (MASTER CRAFTSMAN) | CENTRAL GROUND WATER BOARD, DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT AND GANGA REJUVENATION | 18-30 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 0 | 4 | 0 | 4 | 0 | 1 | 0 | 0 | 0 |
| 137 | MPR | MP10425 | TECHNICAL ATTENDANT (COOK) | DIRECTORATE GENERAL OF NATIONAL CADET COPRPS (NCC), DEPARTMENT OF DEFENCE | 18-27 | Level 1 | Matriculation (10th) | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 138 | MPR | MP10525 | TECHNICAL ATTENDANT MASALCHI | DIRECTORATE GENERAL OF NATIONAL CADET COPRPS (NCC), DEPARTMENT OF DEFENCE | 18-27 | Level 1 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |

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| 139 | MPR | MP10625 | TECHNICAL ATTENDANT (ANIMAL TRANSPORT CART DRIVER) | DIRECTORATE GENERAL OF NATIONAL CADET CORPS (NCC), DEPARTMENT OF DEFENCE | 18-27 | Level 1 | Matriculation (10th) | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 140 | MPR | MP10725 | SENIOR TECHNICAL ASSISTANT (GEOPHYSICS) | CENTRAL GROUND WATER BOARD, DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT AND GANGA REJUVENATION | 18-30 | Level 7 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 141 | MPR | MP10825 | TECHNICAL OFFICER (STORAGE AND RESEARCH) | QUALITY CONTROL CELL, DEPARTMENT OF FOOD AND PUBLIC DISTRIBUTION | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 2 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 0 |
| 142 | MPR | MP11025 | PUBLICATION ASSISTANT | NATIONAL MUSEUM OF NATURAL HISTORY (NMNH), MINISTRY OF ENVIRONMENT & FORESTS AND CLIMATE CHANGE | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 143 | MPR | MP11125 | LABORATORY ATTENDANT | NATIONAL MUSEUM OF NATURAL HISTORY (NMNH), MINISTRY OF ENVIRONMENT & FORESTS AND CLIMATE CHANGE | 18-25 | Level 1 | Matriculation (10th) | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 144 | MPR | MP11225 | ASSISTANT SUPERINTENDENT (ADMINISTRATION) | CENTRAL SILK BOARD, MINISTRY OF TEXTILES | 18-30 | Level 6 | Graduation & Above | 1 | 0 | 2 | 2 | 0 | 5 | 0 | 0 | 0 | 0 | 0 |
| 145 | MPR | MP11325 | STAFF CAR DRIVER (ORDINARY GRADE) | ENFORCEMENT DIRECTORATE (DIRECTORATE OF ENFORCEMENT), DEPARTMENT OF REVENUE | 21-28 | Level 2 | Matriculation (10th) | 1 | 0 | 1 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 |
| 146 | MPR | MP11425 | UPPER DIVISION CLERK | CENTRAL SILK BOARD, MINISTRY OF TEXTILES | 18-25 | Level 4 | Graduation & Above | 1 | 1 | 1 | 1 | 1 | 5 | 0 | 0 | 0 | 0 | 0 |
| 147 | MPR | MP11525 | FIELD ASSISTANT | CENTRAL SILK BOARD, MINISTRY OF TEXTILES | 18-25 | Level 3 | Matriculation (10th) | 0 | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 |
| 148 | MPR | MP11625 | INVESTIGATOR | NATIONAL COMMISSION FOR SCHEDULED TRIBES, MINISTRY OF TRIBAL AFFAIRS | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 |
| 149 | MPR | MP11725 | ASSISTANT STORE KEEPER | CENTRAL GROUND WATER BOARD, DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT AND GANGA REJUVENATION | 18-27 | Level 2 | Higher Secondary (10+2) | 0 | 0 | 0 | 0 | 3 | 3 | 0 | 0 | 1 | 0 | 0 |

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| 150 | MPR | MP11825 | ASSISTANT ARCHIVIST (GENERAL) | NATIONAL ARCHIVES OF INDIA, MINISTRY OF CULTURE | 18-30 | Level 7 | Graduation & Above | 1 | 1 | 5 | 6 | 2 | 15 | 0 | 1 | 0 | 0 | 0 |
| 151 | MPR | MP11925 | PHYSIOTHERAPY TECHNICIAN | DIRECTORATE GENERAL OF HEALTH SERVICES (DGHS), MINISTRY OF HEALTH & WELFARE | 18-27 | Level 4 | Higher Secondary (10+2) | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 152 | MPR | MP12025 | ASSISTANT ARCHAEOLOGICAL CHEMIST | ARCHAEOLOGICAL SURVEY OF INDIA, MINISTRY OF CULTURE | 18-30 | Level 6 | Graduation & Above | 6 | 3 | 11 | 18 | 3 | 41 | 0 | 0 | 1 | 0 | 0 |
| 153 | MPR | MP12125 | SENIOR PHOTOGRAPHER | ARCHAEOLOGICAL SURVEY OF INDIA, MINISTRY OF CULTURE | 18-30 | Level 6 | Graduation & Above | 1 | 0 | 2 | 5 | 0 | 8 | 0 | 0 | 0 | 0 | 0 |
| 154 | MPR | MP12225 | PHOTOGRAPHER GRADE-II | ARCHAEOLOGICAL SURVEY OF INDIA, MINISTRY OF CULTURE | 18-27 | Level 4 | Matriculation (10th) | 1 | 1 | 1 | 5 | 2 | 10 | 0 | 0 | 1 | 0 | 0 |
| 155 | MPR | MP12325 | PHOTOGRAPHER GRADE-I | ARCHAEOLOGICAL SURVEY OF INDIA, MINISTRY OF CULTURE | 18-27 | Level 5 | Matriculation (10th) | 1 | 0 | 1 | 6 | 0 | 8 | 0 | 0 | 1 | 0 | 0 |
| 156 | MPR | MP12425 | HORTICULTURE ASSISTANT GRADE-II | ARCHAEOLOGICAL SURVEY OF INDIA, MINISTRY OF CULTURE | 18-27 | Level 4 | Graduation & Above | 3 | 1 | 6 | 13 | 2 | 25 | 2 | 1 | 0 | 0 | 0 |
| 157 | MPR | MP12525 | ASSISTANT CURATOR | NATIONAL MUSEUM, NEW DELHI, MINISTRY OF CULTURE | 18-30 | Level 6 | Graduation & Above | 2 | 0 | 0 | 3 | 0 | 5 | 0 | 0 | 0 | 0 | 0 |
| 158 | MPR | MP12625 | ASSISTANT CURATOR (DR. ZAKIR HUSSAIN MEMORIAL MUSEUM) | NATIONAL MUSEUM, NEW DELHI, MINISTRY OF CULTURE | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 159 | MPR | MP12725 | ASSISTANT CHEMIST | NATIONAL MUSEUM, NEW DELHI, MINISTRY OF CULTURE | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 160 | MPR | MP12825 | LIBRARY AND INFORMATION ASSISTANT | ARCHAEOLOGICAL SURVEY OF INDIA, MINISTRY OF CULTURE | 18-30 | Level 6 | Graduation & Above | 2 | 0 | 4 | 5 | 1 | 12 | 0 | 0 | 0 | 0 | 0 |
| 161 | MPR | MP12925 | ASSISTANT ARCHAEOLOGIST | ARCHAEOLOGICAL SURVEY OF INDIA, MINISTRY OF CULTURE | 18-30 | Level 6 | Graduation & Above | 7 | 4 | 12 | 18 | 4 | 45 | 0 | 0 | 0 | 1 | 1 |
| 162 | MPR | MP13025 | ASSISTANT CURATOR (SANSKRIT MANUSCRIPTS) | NATIONAL MUSEUM, NEW DELHI, MINISTRY OF CULTURE | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 |
| 163 | MPR | MP13125 | MODELLER | NATIONAL MUSEUM, NEW DELHI, MINISTRY OF CULTURE | 18-28 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |

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| 164 | MPR | MP13225 | ASSISTANT CURATOR (ARABIC MANUSCRIPTS) | NATIONAL MUSEUM, NEW DELHI, MINISTRY OF CULTURE | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 |
| 165 | NER | NE10125 | FIELD-CUM-LABORATORY ATTENDANT | NATIONAL CENTRE FOR ORGANIC & NATURAL FARMING, DEPARTMENT OF AGRICULTURE & FARMERS WELFARE | 18-25 | Level 1 | Matriculation (10th) | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 166 | NER | NE10225 | MTS (NON-TECHNICAL) | DEPARTMENT OF OFFICIAL LANGUAGE | 18-25 | Level 1 | Matriculation (10th) | 1 | 0 | 1 | 2 | 0 | 4 | 0 | 0 | 0 | 0 | 0 |
| 167 | NER | NE10325 | MTS (NON-TECHNICAL) | NATIONAL INFORMATICS CENTRE, MINISTRY OF ELECTRONICS AND INFORMATION TECHNOLOGY | 18-27 | Level 1 | Matriculation (10th) | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 168 | NER | NE10425 | LABORATORY ATTENDANT | CENTRAL GROUND WATER BOARD, DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT AND GANGA REJUVENATION | 18-27 | Level 1 | Matriculation (10th) | 2 | 0 | 0 | 1 | 1 | 4 | 0 | 0 | 0 | 0 | 0 |
| 169 | NER | NE10525 | WORKSHOP ATTENDANT | NATIONAL CAREER SERVICE CENTRE FOR DIFFERENTLY ABLED UNDER DIRECTORATE GENERAL OF EMPLOYMENT. | 18-27 | Level 2 | Matriculation (10th) | 0 | 0 | 1 | 2 | 0 | 3 | 0 | 0 | 0 | 0 | 0 |
| 170 | NER | NE10625 | STAFF CAR DRIVER (ORDINARY GRADE) | CENTRAL FORENSIC SCIENCE LABORATORY (CFSL), DIRECTORATE OF FORENSIC SCIENCE SERVICES | 18-25 | Level 2 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 171 | NER | NE10725 | STAFF CAR DRIVER (ORDINARY GRADE) | ENFORCEMENT DIRECTORATE (DIRECTORATE OF ENFORCEMENT), DEPARTMENT OF REVENUE | 21-28 | Level 2 | Matriculation (10th) | 1 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 172 | NER | NE10825 | FIELD ASSISTANT | CENTRAL SILK BOARD, MINISTRY OF TEXTILES | 18-25 | Level 3 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 173 | NER | NE10925 | MTS (NON-TECHNICAL) | CENTRAL PUBLIC WORKS DEPARTMENT (CPWD), MINISTRY OF HOUSING & URBAN AFFAIRS | 18-25 | Level 1 | Matriculation (10th) | 2 | 0 | 17 | 10 | 4 | 33 | 3 | 0 | 0 | 1 | 0 |
| 174 | NER | NE11025 | ASSISTANT STORE KEEPER | CENTRAL GROUND WATER BOARD, DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT AND GANGA REJUVENATION | 18-27 | Level 2 | Higher Secondary (10+2) | 0 | 2 | 0 | 1 | 0 | 3 | 1 | 0 | 0 | 0 | 0 |

For detailed information on categories of Posts, please visit: <https://ssc.gov.in/rhq-selection-post/rhq-post-details>

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| 175 | NER | NE11125 | LIBRARIAN | CENTRAL ACADEMY FOR STATE FOREST SERVICE, MINISTRY OF ENVIRONMENT & FORESTS AND CLIMATE CHANGE | 18-27 | Level 4 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 176 | NER | NE11225 | JUNIOR SCIENTIFIC ASSISTANT | REGIONAL DRUGS TESTING LABORATORY, GUWAHATI, DEPARTMENT OF HEALTH AND FAMILY WELFARE | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 177 | NER | NE11325 | TECHNICAL SUPERINTENDENT (PROCESSING) | WEAVERS SERVICE CENTER, MINISTRY OF TEXTILES | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 178 | NER | NE11425 | JUNIOR ACCOUNTANT | BRAHMAPUTRA BOARD, DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT AND GANGA REJUVENATION | 18-27 | Level 5 | Graduation & Above | 1 | 1 | 3 | 8 | 1 | 14 | 0 | 0 | 0 | 0 | 0 |
| 179 | NER | NE11525 | SENIOR SCIENTIFIC ASSISTANT (EXPLOSIVES) | CENTRAL FORENSIC SCIENCE LABORATORY (CFSL), DIRECTORATE OF FORENSIC SCIENCE SERVICES | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 180 | NER | NE11625 | SENIOR SCIENTIFIC ASSISTANT (PHYSICS) | CENTRAL FORENSIC SCIENCE LABORATORY (CFSL), DIRECTORATE OF FORENSIC SCIENCE SERVICES | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 181 | NER | NE11725 | SCIENTIFIC ASSISTANT | DIRECTORATE OF PLANT PROTECTION, QUARANTINE AND STORAGE, DEPARTMENT OF AGRICULTURE & FARMERS WELFARE | 18-25 | Level 5 | Graduation & Above | 1 | 0 | 1 | 2 | 0 | 4 | 0 | 0 | 0 | 0 | 0 |
| 182 | NER | NE11825 | ASSISTANT SUPERINTENDENT (ADMINISTRATION) | CENTRAL SILK BOARD, MINISTRY OF TEXTILES | 18-30 | Level 6 | Graduation & Above | 1 | 2 | 0 | 3 | 1 | 7 | 0 | 0 | 0 | 0 | 0 |
| 183 | NER | NE11925 | GIRL CADET INSTRUCTOR (GCI) | DIRECTORATE GENERAL OF NATIONAL CADET COPRPS (NCC), DEPARTMENT OF DEFENCE | 20-25 | Level 4 | Graduation & Above | 1 | 4 | 4 | 7 | 2 | 18 | 0 | 0 | 0 | 0 | 0 |
| 184 | NER | NE12025 | UPPER DIVISION CLERK | CENTRAL SILK BOARD, MINISTRY OF TEXTILES | 18-25 | Level 4 | Graduation & Above | 2 | 2 | 3 | 6 | 1 | 14 | 2 | 0 | 1 | 0 | 0 |
| 185 | NER | NE12125 | SENIOR HINDI TYPIST | DEPARTMENT OF AGRICULTURE & FARMERS WELFARE | 18-27 | Level 4 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |

For detailed information on categories of Posts, please visit: <https://ssc.gov.in/rhq-selection-post/rhq-post-details>

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| 186 | NR | NR10125 | LIBRARY AND INFORMATION ASSISTANT | MINISTRY OF EXTERNAL AFFAIRS | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 1 | 0 |
| 187 | NR | NR11125 | CANTEEN ATTENDANT | DEPARTMENT FOR PROMOTION OF INDUSTRY AND INTERNAL TRADE | 18-25 | Level 1 | Matriculation (10th) | 0 | 0 | 0 | 8 | 1 | 9 | 0 | 0 | 0 | 0 | 0 |
| 188 | NR | NR11225 | CANTEEN ATTENDANT | DEPARTMENT OF TELECOMMUNICATIONS | 18-25 | Level 1 | Matriculation (10th) | 1 | 0 | 1 | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 0 |
| 189 | NR | NR11325 | STAFF CAR DRIVER (ORDINARY GRADE) | DEPARTMENT OF CONSUMER AFFAIRS | 18-27 | Level 2 | Matriculation (10th) | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 190 | NR | NR11425 | LABORATORY ASSISTANT | CENTRAL GRAIN ANALYSIS LABORATORY, DEPARTMENT OF FOOD AND PUBLIC DISTRIBUTION | 18-27 | Level 3 | Higher Secondary (10+2) | 0 | 0 | 1 | 3 | 0 | 4 | 0 | 0 | 0 | 0 | 0 |
| 191 | NR | NR11525 | SCIENTIFIC ASSISTANT (PRPT) | NATIONAL TEST HOUSE, DEPARTMENT OF CONSUMER AFFAIRS | 18-30 | Level 7 | Graduation & Above | 0 | 0 | 1 | 2 | 1 | 4 | 0 | 0 | 0 | 0 | 0 |
| 192 | NR | NR11625 | ACCOUNTS & STATISTICAL ASSISTANT | DIRECTORATE OF SUGAR & VEGETABLE OILS, DEPARTMENT OF FOOD AND PUBLIC DISTRIBUTION | 18-27 | Level 5 | Graduation & Above | 1 | 1 | 1 | 3 | 0 | 6 | 0 | 0 | 0 | 0 | 0 |
| 193 | NR | NR11725 | STAFF CAR DRIVER (ORDINARY GRADE) | MINISTRY OF COOPERATION | 18-27 | Level 2 | Matriculation (10th) | 1 | 0 | 1 | 5 | 0 | 7 | 0 | 0 | 1 | 0 | 0 |
| 194 | NR | NR11825 | JUNIOR COOPERATIVE OFFICER | CENTRAL REGISTRAR OF COOPERATIVE SOCIETIES, MINISTRY OF COOPERATION | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 1 | 5 | 0 | 6 | 0 | 0 | 0 | 0 | 0 |
| 195 | NR | NR11925 | SENIOR TECHNICAL ASSISTANT | MINISTRY OF CORPORATE AFFAIRS | 18-30 | Level 7 | Graduation & Above | 1 | 0 | 5 | 4 | 1 | 11 | 0 | 0 | 1 | 0 | 0 |
| 196 | NR | NR12025 | JUNIOR TECHNICAL ASSISTANT | MINISTRY OF CORPORATE AFFAIRS | 18-30 | Level 6 | Graduation & Above | 4 | 0 | 4 | 6 | 1 | 15 | 0 | 0 | 0 | 0 | 0 |
| 197 | NR | NR12125 | ASSISTANT PROGRAMMER | NATIONAL COMPANY LAW APPELATE TRIBUNAL (NCLAT) | 18-30 | Level 7 | Graduation & Above | 0 | 0 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 |
| 198 | NR | NR12225 | LIBRARY AND INFORMATION ASSISTANT | NATIONAL COMPANY LAW APPELATE TRIBUNAL (NCLAT) | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 199 | NR | NR14225 | ASSISTANT RESEARCH OFFICER (HINDI) | CENTRAL HINDI DIRECTORATE, DEPARTMENT OF HIGHER EDUCATION | 18-30 | Level 7 | Graduation & Above | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 1 | 0 | 0 |

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|-----|----|---------|---|--|-------|---------|-------------------------------|---|----|----|----|---|----|---|---|---|---|---|---|
| 200 | NR | NR14325 | EVALUATOR (CORRESPONDENCE COURSE) | CENTRAL HINDI DIRECTORATE, DEPARTMENT OF HIGHER EDUCATION | 18-30 | Level 7 | Graduation & Above | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 201 | NR | NR14425 | DATA PROCESSING ASSISTANT GRADE 'A' | FOREST SURVEY OF INDIA, DEPARTMENT OF FOREST & WILDLIFE | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 202 | NR | NR14525 | SENIOR EDUCATIONAL ASSISTANT | NATIONAL MUSEUM OF NATURAL HISTORY (NMNH), MINISTRY OF ENVIRONMENT & FORESTS AND CLIMATE CHANGE | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 203 | NR | NR14625 | STAFF CAR DRIVER | NATIONAL MUSEUM OF NATURAL HISTORY (NMNH), MINISTRY OF ENVIRONMENT & FORESTS AND CLIMATE CHANGE | 21-25 | Level 2 | Matriculation (10th) | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 204 | NR | NR14725 | STAFF CAR DRIVER (ORDINARY GRADE) | ENFORCEMENT DIRECTORATE (DIRECTORATE OF ENFORCEMENT), DEPARTMENT OF REVENUE | 21-28 | Level 2 | Matriculation (10th) | 3 | 2 | 7 | 12 | 2 | 26 | 2 | 0 | 0 | 0 | 0 | 0 |
| 205 | NR | NR14825 | CHEMICAL ASSISTANT | CENTRAL REVENUES CONTROL LABORATORY, DEPARTMENT OF REVENUE | 18-30 | Level 6 | Graduation & Above | 5 | 12 | 10 | 23 | 6 | 56 | 0 | 2 | 0 | 0 | 0 | 0 |
| 206 | NR | NR14925 | STOCKMAN (JUNIOR GRADE) | DEPARTMENT OF ANIMAL HUSBANDRY AND DAIRYING | 18-27 | Level 2 | Higher Secondary (10+2) | 1 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 207 | NR | NR15025 | SENIOR TECHNICAL ASSISTANT (DAIRY) | DEPARTMENT OF ANIMAL HUSBANDRY AND DAIRYING | 18-30 | Level 7 | Graduation & Above | 0 | 0 | 1 | 1 | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 0 |
| 208 | NR | NR15125 | TECHNICAL ASSISTANT (INDUSTRIAL ADVICE) | MINISTRY OF FOOD PROCESSING INDUSTRIES | 18-25 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 209 | NR | NR15225 | STAFF CAR DRIVER (ORDINARY GRADE) - (NON-TECHNICAL) | DEPARTMENT OF HEALTH AND FAMILY WELFARE | 18-27 | Level 2 | Matriculation (10th) | 1 | 0 | 1 | 5 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 |
| 210 | NR | NR15625 | SECTION OFFICER (HORTICULTURE) | CENTRAL PUBLIC WORKS DEPARTMENT (CPWD), MINISTRY OF HOUSING & URBAN AFFAIRS | 18-30 | Level 6 | Graduation & Above | 4 | 0 | 6 | 9 | 0 | 19 | 0 | 0 | 0 | 1 | 0 | 0 |
| 211 | NR | NR15725 | ASSISTANT (ARCHITECTURAL DEPARTMENT) | CENTRAL PUBLIC WORKS DEPARTMENT (CPWD), MINISTRY OF HOUSING & URBAN AFFAIRS | 18-30 | Level 6 | Higher Secondary (10+2) | 8 | 3 | 4 | 24 | 0 | 39 | 0 | 1 | 0 | 0 | 0 | 1 |

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| 212 | NR | NR15825 | MANAGER (DEPARTMENTAL CANTEEN) | MINISTRY OF INFORMATION & BROADCASTING | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 213 | NR | NR15925 | RESEARCH ASSISTANT | CENTRAL SOIL AND MATERIAL RESEARCH STATION, (CSMRS) | 18-30 | Level 7 | Graduation & Above | 1 | 0 | 3 | 8 | 1 | 13 | 0 | 1 | 0 | 0 | 0 |
| 214 | NR | NR16025 | LABORATORY ASSISTANT GRADE - III | CENTRAL SOIL AND MATERIAL RESEARCH STATION, (CSMRS) | 18-27 | Level 3 | Higher Secondary (10+2) | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 215 | NR | NR16125 | LABORATORY ATTENDANT | CENTRAL SOIL AND MATERIAL RESEARCH STATION, (CSMRS) | 18-27 | Level 1 | Matriculation (10th) | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 |
| 216 | NR | NR16325 | ASSISTANT (LEGAL) | DEPARTMENT OF LEGAL AFFAIRS | 18-30 | Level 7 | Graduation & Above | 2 | 1 | 2 | 3 | 2 | 10 | 0 | 0 | 0 | 0 | 0 |
| 217 | NR | NR16425 | PRINTING ASSISTANT | OFFICIAL LANGUAGES WING, LEGISLATIVE DEPARTMENT | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 218 | NR | NR16525 | SENIOR TRANSLATOR (HINDI) | OFFICIAL LANGUAGES WING, LEGISLATIVE DEPARTMENT | 18-30 | Level 7 | Graduation & Above | 0 | 1 | 1 | 3 | 0 | 5 | 0 | 0 | 0 | 0 | 0 |
| 219 | NR | NR16625 | JUNIOR TECHNICIAN | LAL BAHADUR SHASTRI NATIONAL ACADEMY OF ADMINISTRATION (LBSNAA) | 18-27 | Level 5 | Higher Secondary (10+2) | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 220 | NR | NR16725 | JUNIOR ACCOUNTS OFFICER | LAL BAHADUR SHASTRI NATIONAL ACADEMY OF ADMINISTRATION (LBSNAA) | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 221 | NR | NR16825 | CANTEEN ATTENDANT | LAL BAHADUR SHASTRI NATIONAL ACADEMY OF ADMINISTRATION (LBSNAA) | 18-25 | Level 1 | Matriculation (10th) | 1 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 222 | NR | NR16925 | RADIOGRAPHER | LAL BAHADUR SHASTRI NATIONAL ACADEMY OF ADMINISTRATION (LBSNAA) | 18-25 | Level 5 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 223 | NR | NR17025 | LIBRARY AND INFORMATION ASSISTANT | LAL BAHADUR SHASTRI NATIONAL ACADEMY OF ADMINISTRATION (LBSNAA) | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 1 | 0 | 0 | 0 |
| 224 | NR | NR17125 | SENIOR TECHNICAL ASSISTANT | MINISTRY OF ROAD TRANSPORT & HIGHWAYS | 18-30 | Level 6 | Higher Secondary (10+2) | 0 | 1 | 3 | 4 | 0 | 8 | 0 | 1 | 0 | 0 | 0 |

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| 225 | NR | NR17225 | ACCOUNTS CLERK | DEPARTMENT OF RURAL DEVELOPMENT | 18-25 | Level 4 | Graduation & Above | 0 | 0 | 1 | 2 | 0 | 3 | 0 | 0 | 0 | 0 | 0 |
| 226 | NR | NR17425 | HALWAI-CUM-COOK | DEPARTMENT OF BIO-TECHNOLOGY | 18-25 | Level 3 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 227 | NR | NR17525 | MUD PLASTER | NATIONAL CRAFTS MUSEUM & HASTKALA ACADEMY, OFFICE OF THE DEVELOPMENT COMMISSION (HANDICRAFTS) | 18-27 | Level 1 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 228 | NR | NR17625 | GALLERY ATTENDANT | NATIONAL CRAFTS MUSEUM & HASTKALA ACADEMY, OFFICE OF THE DEVELOPMENT COMMISSION (HANDICRAFTS) | 18-27 | Level 1 | Matriculation (10th) | 1 | 1 | 3 | 0 | 1 | 6 | 0 | 2 | 0 | 0 | 0 |
| 229 | NR | NR17725 | PAINTER | NATIONAL CRAFTS MUSEUM & HASTKALA ACADEMY, OFFICE OF THE DEVELOPMENT COMMISSION (HANDICRAFTS) | 18-27 | Level 1 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 230 | NR | NR17825 | LABORATORY ATTENDANT | NATIONAL CRAFTS MUSEUM & HASTKALA ACADEMY, OFFICE OF THE DEVELOPMENT COMMISSION (HANDICRAFTS) | 18-27 | Level 1 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 231 | NR | NR17925 | TECHNICAL SUPERITENDENT (WEAVING) | WEAVERS SERVICE CENTER, MINISTRY OF TEXTILES | 18-30 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 232 | NR | NR18025 | LIBRARY CLERK | UNION PUBLIC SERVICE COMMISSION | 18-25 | Level 2 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 233 | NR | NR18625 | JUNIOR COMPUTOR | CENTRAL WATER COMMISSION, DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT AND GANGA REJUVENATION | 18-27 | Level 2 | Graduation & Above | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 1 | 0 | 1 |
| 234 | NR | NR18725 | ELECTRICIAN | FOREST SURVEY OF INDIA, DEPARTMENT OF FOREST & WILDLIFE | 18-27 | Level 2 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 235 | NR | NR18825 | TECHNICAL ASSISTANT (WILDLIFE) | MINISTRY OF ENVIRONMENT & FORESTS AND CLIMATE CHANGE | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |

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| 236 | NR | NR18925 | SUPERVISOR [ENGINEERING] | CENTRAL SOIL AND MATERIAL RESEARCH STATION (CSMRS), DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT AND GANGA REJUVENATION | 18-30 | Level 6 | Higher Secondary (10+2) | 0 | 1 | 2 | 4 | 0 | 7 | 0 | 0 | 0 | 0 | 0 |
| 237 | NR | NR19725 | LANGUAGE TYPIST (HINDI) | CENTRAL BUREAU OF COMMUNICATION, MINISTRY OF INFORMATION & BROADCASTING | 18-27 | Level 2 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 |
| 238 | NR | NR19825 | METROLOGICAL ASSISTANT | DEPARTMENT OF CONSUMER AFFAIRS | 18-30 | Level 6 | Graduation & Above | 1 | 0 | 0 | 2 | 1 | 4 | 0 | 0 | 0 | 0 | 0 |
| 239 | NR | NR19925 | ASSISTANT SUPERINTENDENT (TECHNICAL) | CENTRAL SILK BOARD, MINISTRY OF TEXTILES | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 240 | NR | NR20025 | XEROX OPERATOR | MINISTRY OF ELECTRONICS AND INFORMATION TECHNOLOGY | 18-27 | Level 2 | Higher Secondary (10+2) | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 241 | NR | NR20125 | LIBRARY INFORMATION ASSISTANT | MINISTRY OF ELECTRONICS AND INFORMATION TECHNOLOGY | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 242 | NR | NR20225 | CLERK | NITI AAYOG | 18-25 | Level 2 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 243 | NR | NR20325 | SENIOR LIBRARY ATTENDANT | NITI AAYOG | 18-25 | Level 1 | Matriculation (10th) | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 244 | NR | NR20425 | TECHNICAL ASSISTANT (PRINTED PUBLICITY/ PRODUCTION) | CENTRAL BUREAU OF COMMUNICATION, MINISTRY OF INFORMATION & BROADCASTING | 18-30 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 245 | NR | NR20725 | JUNIOR TECHNICAL ASSISTANT | DEPARTMENT OF BIO- TECHNOLOGY | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 3 | 2 | 0 | 5 | 0 | 0 | 0 | 1 | 0 |
| 246 | NR | NR20825 | PHARMACIST (ENTRY GRADE) (HOMOEOPATHIC) | CENTRAL GOVERNMENT HEALTH SCHEME (CGHS), DEPARTMENT OF HEALTH AND FAMILY WELFARE | 18-25 | Level 5 | Higher Secondary (10+2) | 0 | 0 | 1 | 2 | 0 | 3 | 0 | 0 | 0 | 0 | 0 |
| 247 | NR | NR21025 | LIBRARY INFORMATION ASSISTANT | NATIONAL CRAFTS MUSEUM & HASTKALA ACADEMY, OFFICE OF THE DEVELOPMENT COMMISSION (HANDICRAFTS) | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |

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| 248 | NR | NR21225 | ASSISTANT LIBRARY INFORMATION OFFICER | NATIONAL COMPANY LAW TRIBUNAL (NCLT) | 18-30 | Level 7 | Graduation & Above | 1 | 0 | 2 | 6 | 1 | 10 | 0 | 0 | 1 | 0 | 0 |
| 249 | NR | NR21325 | ASSISTANT PROGRAMMER | NATIONAL COMPANY LAW TRIBUNAL (NCLT) | 18-30 | Level 7 | Graduation & Above | 0 | 0 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 |
| 250 | NWR | NW10125 | JUNIOR TECHNICAL ASSISTANT | FOREST SURVEY OF INDIA, DEPARTMENT OF FOREST & WILDLIFE | 18-28 | Level 6 | Graduation & Above | 0 | 0 | 2 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 0 |
| 251 | NWR | NW10225 | FIELDMAN | FOREST SURVEY OF INDIA, DEPARTMENT OF FOREST & WILDLIFE | 18-27 | Level 2 | Higher Secondary (10+2) | 0 | 1 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 252 | NWR | NW10325 | DEPUTY RANGER | FOREST SURVEY OF INDIA, DEPARTMENT OF FOREST & WILDLIFE | 18-27 | Level 4 | Higher Secondary (10+2) | 1 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 253 | NWR | NW10425 | FERTILIZER INSPECTOR | CENTRAL FERTILISER QUALITY CONTROL & TRAINING INSTITUTE, DEPARTMENT OF AGRICULTURE & FARMERS WELFARE | 18-27 | Level 5 | Graduation & Above | 1 | 1 | 1 | 2 | 0 | 5 | 0 | 0 | 0 | 0 | 0 |
| 254 | NWR | NW10525 | LABORATORY ATTENDANT | CENTRAL FERTILISER QUALITY CONTROL & TRAINING INSTITUTE, DEPARTMENT OF AGRICULTURE & FARMERS WELFARE | 18-27 | Level 1 | Higher Secondary (10+2) | 1 | 1 | 0 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 0 |
| 255 | NWR | NW10625 | SENIOR SCIENTIFIC ASSISTANT (PHYSICS) | CENTRAL FORENSIC SCIENCE LABORATORY (CFSL), DIRECTORATE OF FORENSIC SCIENCE SERVICES | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 256 | NWR | NW10725 | LABORATORY ATTENDANT | CENTRAL FORENSIC SCIENCE LABORATORY (CFSL), DIRECTORATE OF FORENSIC SCIENCE SERVICES | 18-27 | Level 1 | Matriculation (10th) | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 257 | NWR | NW10925 | CARPENTER | CENTRAL RESEARCH INSTITUTE, KASAULI, DIRECTORATE GENERAL OF HEALTH SERVICES | 18-25 | Level 1 | Matriculation (10th) | 0 | 0 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 258 | NWR | NW11025 | LABORATORY ATTENDANT | CENTRAL RESEARCH INSTITUTE, KASAULI, DIRECTORATE GENERAL OF HEALTH SERVICES | 18-27 | Level 1 | Matriculation (10th) | 6 | 7 | 4 | 18 | 11 | 46 | 5 | 1 | 1 | 0 | 0 |
| 259 | NWR | NW11125 | WORKSHOP ATTENDANT | NATIONAL CAREER SERVICE CENTRE FOR DIFFERENTLY ABLED UNDER DIRECTORATE GENERAL OF EMPLOYMENT. | 18-27 | Level 2 | Matriculation (10th) | 0 | 0 | 5 | 11 | 0 | 16 | 0 | 0 | 0 | 2 | 0 |

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| 260 | NWR | NW11225 | FIELD ASSISTANT | NATIONAL CAREER SERVICE CENTRE FOR DIFFERENTLY ABLED UNDER DIRECTORATE GENERAL OF EMPLOYMENT. | 18-27 | Level 4 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 261 | NWR | NW11325 | MTS(NON-TECHNICAL) | CENTRAL HINDI TRAINING INSTITUTE/HINDI TRAINING SCHEME, DEPARTMENT OF OFFICIAL LANGUAGE | 18-25 | Level 1 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 262 | NWR | NW11425 | FARM ASSISTANT | REGIONAL FODDER STATION, DEPARTMENT OF ANIMAL HUSBANDRY AND DAIRYING | 18-25 | Level 4 | Higher Secondary (10+2) | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 263 | NWR | NW11525 | ASSISTANT PLANT PROTECTION OFFICER (CHEMISTRY) | DIRECTORATE OF PLANT PROTECTION, QUARANTINE AND STORAGE, DEPARTMENT OF AGRICULTURE & FARMERS WELFARE | 18-30 | Level 6 | Graduation & Above | 2 | 0 | 3 | 2 | 7 | 14 | 0 | 0 | 0 | 0 | 0 |
| 264 | NWR | NW11625 | TECHNICAL ATTENDANT SYCE | DIRECTORATE GENERAL OF NATIONAL CADET COPRPS (NCC), DEPARTMENT OF DEFENCE | 18-27 | Level 1 | Matriculation (10th) | 0 | 0 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 265 | NWR | NW11725 | GIRL CADET INSTRUCTOR (GCI) (ONLY FEMALE) | DIRECTORATE GENERAL OF NATIONAL CADET COPRPS (NCC), DEPARTMENT OF DEFENCE | 20-25 | Level 4 | Graduation & Above | 2 | 0 | 2 | 12 | 2 | 18 | 0 | 0 | 0 | 0 | 0 |
| 266 | NWR | NW11925 | ASSISTANT SUPERINTENDENT (ADMINISTRATION) | CENTRAL SILK BOARD, MINISTRY OF TEXTILES | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 1 | 3 | 0 | 4 | 0 | 0 | 0 | 0 | 0 |
| 267 | NWR | NW12025 | UPPER DIVISION CLERK (HINDI) | CENTRAL SILK BOARD, MINISTRY OF TEXTILES | 18-25 | Level 4 | Graduation & Above | 1 | 0 | 2 | 2 | 1 | 6 | 0 | 0 | 0 | 0 | 0 |
| 268 | NWR | NW12125 | SURVEYOR | OFFICE OF SURVEYOR GENERAL OF INDIA, DEPARTMENT OF SCIENCE AND TECHNOLOGY | 18-30 | Level 6 | Graduation & Above | 29 | 14 | 53 | 81 | 20 | 197 | 0 | 3 | 3 | 0 | 2 |
| 269 | NWR | NW12225 | STAFF CAR DRIVER (ORDINARY GRADE) | NARCOTICS CONTROL BUREAU (NCB), MINISTRY OF HOME AFFAIRS | 18-27 | Level 2 | Matriculation (10th) | 4 | 2 | 8 | 14 | 3 | 31 | 3 | 0 | 0 | 0 | 0 |

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| 270 | NWR | NW12325 | ASSISTANT CENTRAL INTELLIGENCE OFFICER - I/GOVERNMENT EXAMINER OF QUESTIONED DOCUMENTS (ACIO-I/GEQD) | INTELLIGENCE BUREAU (IB), MINISTRY OF HOME AFFAIRS | 18-30 | Level 8 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 271 | NWR | NW12425 | STAFF CAR DRIVER (ORDINARY GRADE) | MINISTRY OF HOME AFFAIRS | 18-27 | Level 2 | Matriculation (10th) | 1 | 1 | 3 | 4 | 1 | 10 | 0 | 0 | 0 | 0 | 0 |
| 272 | NWR | NW12525 | ASSISTANT PROGRAMMER | NATIONAL INVESTIGATION AGENCY (NIA), MINISTRY OF HOME AFFAIRS | 18-30 | Level 7 | Graduation & Above | 0 | 0 | 2 | 2 | 1 | 5 | 0 | 0 | 0 | 1 | 0 |
| 273 | NWR | NW12625 | SURVEILLANCE ASSISTANT | NARCOTICS CONTROL BUREAU (NCB), MINISTRY OF HOME AFFAIRS | 18-27 | Level 4 | Higher Secondary (10+2) | 1 | 0 | 7 | 9 | 0 | 17 | 2 | 0 | 0 | 0 | 0 |
| 274 | NWR | NW12725 | ASSISTANT | DIRECTORATE OF COORDINATION POLICE WIRELESS, MINISTRY OF HOME AFFAIRS | 18-30 | Level 6 | Graduation & Above | 1 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 275 | NWR | NW12825 | ASSISTANT COMMUNICATION OFFICER (CIPHER) | DIRECTORATE OF COORDINATION POLICE WIRELESS, MINISTRY OF HOME AFFAIRS | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 4 | 2 | 0 | 6 | 0 | 0 | 1 | 0 | 0 |
| 276 | NWR | NW12925 | ASSISTANT COMMUNICATION OFFICER | DIRECTORATE OF COORDINATION POLICE WIRELESS, MINISTRY OF HOME AFFAIRS | 18-30 | Level 6 | Graduation & Above | 6 | 3 | 13 | 35 | 1 | 58 | 0 | 2 | 0 | 0 | 0 |
| 277 | SR | SR10225 | JUNIOR SCIENTIFIC ASSISTANT | CENTRAL DRUGS TESTING LABORATORY, DIRECTORATE GENERAL OF HEALTH SERVICES | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 278 | SR | SR10325 | SCIENTIFIC ASSISTANT (NON-DESTRUCTIVE) | NATIONAL TEST HOUSE, DEPARTMENT OF CONSUMER AFFAIRS | 18-30 | Level 7 | Graduation & Above | 0 | 0 | 1 | 2 | 0 | 3 | 0 | 0 | 0 | 0 | 0 |
| 279 | SR | SR10425 | TECHNICAL OFFICER (STORAGE AND RESEARCH) | QUALITY CONTROL CELL & INDIAN GRAIN STORAGE MANAGEMENT AND RESEARCH INSTITUTE, DEPARTMENT OF FOOD AND PUBLIC DISTRIBUTION | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 2 | 2 | 0 | 4 | 0 | 0 | 0 | 0 | 0 |
| 280 | SR | SR10525 | TOURIST INFORMATION OFFICER | INDIA TOURISM, MINISTRY OF TOURISM | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 1 | 2 | 1 | 4 | 0 | 0 | 1 | 0 | 0 |

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| 281 | SR | SR10625 | LABORATORY ATTENDANT | CENTRAL GROUND WATER BOARD, DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT AND GANGA REJUVENATION | 18-27 | Level 1 | Matriculation (10th) | 0 | 2 | 0 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 0 |
| 282 | SR | SR10725 | LABORATORY ATTENDANT | CENTRAL LEPROSY TEACHING AND RESEARCH INSTITUTE, DIRECTORATE GENERAL OF HEALTH SERVICES | 18-25 | Level 1 | Matriculation (10th) | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| 283 | SR | SR10825 | COBBLER GRADE-I | CENTRAL LEPROSY TEACHING AND RESEARCH INSTITUTE, DIRECTORATE GENERAL OF HEALTH SERVICES | 18-27 | Level 2 | Higher Secondary (10+2) | 0 | 0 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 284 | SR | SR10925 | LIBRARY INFORMATION ASSISTANT | CENTRAL LEPROSY TEACHING AND RESEARCH INSTITUTE, DIRECTORATE GENERAL OF HEALTH SERVICES | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 |
| 285 | SR | SR11025 | SENIOR INSTRUCTOR (WEAVING) | INDIAN INSTITUTE OF HANDLOOM TECHNOLOGY, OFFICE OF THE DEVELOPMENT COMMISSIONER FOR HANDLOOMS | 18-30 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 286 | SR | SR11125 | LABORATORY ASSISTANT | STORAGE AND RESEARCH DIVISION, DEPARTMENT OF FOOD AND PUBLIC DISTRIBUTION | 18-27 | Level 3 | Higher Secondary (10+2) | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 287 | SR | SR11225 | SCIENTIFIC ASSISTANT | DIRECTORATE OF PLANT PROTECTION, QUARANTINE AND STORAGE, DEPARTMENT OF AGRICULTURE & FARMERS WELFARE | 18-25 | Level 5 | Graduation & Above | 2 | 0 | 3 | 4 | 2 | 11 | 1 | 0 | 0 | 0 | 0 |
| 288 | SR | SR11325 | JUNIOR PROJECTIONIST | SARDAR VALLABHBHAI PATEL NATIONAL POLICE ACADEMY (SVPNPA), MINISTRY OF HOME AFFAIRS | 18-25 | Level 2 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 289 | SR | SR11425 | ATTENDANT (MCR UNIT) | CENTRAL LEPROSY TEACHING AND RESEARCH INSTITUTE, DIRECTORATE GENERAL OF HEALTH SERVICES | 18-25 | Level 1 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |

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|-----|----|---------|--|--|-------|---------|-------------------------------|---|---|---|---|---|----------|---|---|---|---|---|
| 290 | SR | SR11525 | STUDIO ATTENDANT | SARDAR VALLABHBHAI PATEL NATIONAL POLICE ACADEMY (SVPNPA), MINISTRY OF HOME AFFAIRS | 18-27 | Level 1 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 291 | SR | SR11625 | ASSISTANT WELFARE ADMINISTRATOR | OFFICE OF THE WELFARE COMMISSIONER, LABOUR WELFARE ORGANISATION | 18-25 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 292 | SR | SR11725 | HINDI TYPIST | SOUTHERN REGION FARM MACHINERY TRAINING & TESTING INSTITUTE, DEPARTMENT OF AGRICULTURE & FARMERS WELFARE | 18-27 | Level 2 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 293 | SR | SR11925 | OPERATOR (ORDINARY GRADE) | NATIONAL TEST HOUSE, DEPARTMENT OF CONSUMER AFFAIRS | 18-25 | Level 2 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 294 | SR | SR12025 | SENIOR RADIO TECHNICIAN | DIRECTORATE OF LIGHTHOUSES AND LIGHTSHIPS, MINISTRY OF PORTS, SHIPPING AND WATERWAYS | 18-30 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 295 | SR | SR12125 | LABORATORY ATTENDANT | BCG VACCINE LABORATORY, DIRECTORATE GENERAL OF HEALTH SERVICES | 18-25 | Level 1 | Matriculation (10th) | 1 | 0 | 2 | 2 | 1 | 6 | 0 | 0 | 0 | 0 | 0 |
| 296 | SR | SR12225 | INSTRUCTOR (MARINE ENGINEERING) | CENTRAL INSTITUTE OF FISHERIES, NAUTICAL & ENGINEERING TRAINING (CIFNET), DEPARTMENT OF FISHERIES | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 297 | SR | SR12325 | DRIVER-CUM-MECHANIC | DIRECTORATE OF PLANT PROTECTION, QUARANTINE AND STORAGE, DEPARTMENT OF AGRICULTURE & FARMERS WELFARE | 18-27 | Level 3 | Matriculation (10th) | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| 298 | SR | SR12425 | ASSISTANT SUPERINTENDENT (TECHNICAL) | CENTRAL SILK BOARD, MINISTRY OF TEXTILES | 18-30 | Level 6 | Graduation & Above | 1 | 0 | 1 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 0 |
| 299 | SR | SR12525 | SENIOR TECHNICAL ASSISTANT (CHEMICAL) | CENTRAL GROUND WATER BOARD, DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT AND GANGA REJUVENATION | 18-30 | Level 7 | Graduation & Above | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |

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| 300 | SR | SR12625 | DATA ENTRY OPERATOR GRADE "B" | CENTRAL LEPROSY TEACHING AND RESEARCH INSTITUTE, DIRECTORATE GENERAL OF HEALTH SERVICES | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 301 | SR | SR12725 | SCIENTIFIC ASSISTANT (CHEMICAL) | NATIONAL TEST HOUSE, DEPARTMENT OF CONSUMER AFFAIRS | 18-30 | Level 7 | Graduation & Above | 2 | 1 | 3 | 8 | 1 | 15 | 0 | 0 | 0 | 0 | 0 |
| 302 | SR | SR12825 | TECHNICAL ATTENDANT SYCE | DIRECTORATE GENERAL OF NATIONAL CADET COPRPS (NCC), DEPARTMENT OF DEFENCE | 18-27 | Level 1 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 303 | SR | SR12925 | TECHNICAL ATTENDANT (ANIMAL TRANSPORT CART DRIVER) | DIRECTORATE GENERAL OF NATIONAL CADET COPRPS (NCC), DEPARTMENT OF DEFENCE | 18-27 | Level 1 | Matriculation (10th) | 0 | 0 | 2 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 0 |
| 304 | SR | SR13025 | FERTILIZER INSPECTOR | CENTRAL FERTILIZER QUALITY CONTROL & TRAINING INSTITUTE, DEPARTMENT OF AGRICULTURE & FARMERS WELFARE | 18-27 | Level 5 | Graduation & Above | 1 | 0 | 1 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 0 |
| 305 | SR | SR13125 | SENIOR OPERATOR | NATIONAL TEST HOUSE, DEPARTMENT OF CONSUMER AFFAIRS | 18-25 | Level 4 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 306 | SR | SR13225 | UPPER DIVISION CLERK | CENTRAL SILK BOARD, MINISTRY OF TEXTILES | 18-25 | Level 4 | Graduation & Above | 1 | 1 | 2 | 4 | 1 | 9 | 1 | 0 | 0 | 0 | 0 |
| 307 | SR | SR13325 | LABORATORY ASSISTANT | CENTRAL FORENSIC SCIENCE LABORATORY (CFSL), DIRECTORATE OF FORENSIC SCIENCE SERVICES | 18-27 | Level 5 | Graduation & Above | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 308 | SR | SR13425 | LABORATORY ATTENDANT | CENTRAL FORENSIC SCIENCE LABORATORY (CFSL), DIRECTORATE OF FORENSIC SCIENCE SERVICES | 18-27 | Level 1 | Matriculation (10th) | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 309 | SR | SR13525 | SENIOR SCIENTIFIC ASSISTANT (BALLISTICS) | CENTRAL FORENSIC SCIENCE LABORATORY (CFSL), DIRECTORATE OF FORENSIC SCIENCE SERVICES | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 310 | SR | SR13625 | SENIOR SCIENTIFIC ASSISTANT | CENTRAL DRUGS TESTING LABORATORY, DIRECTORATE GENERAL OF HEALTH SERVICES | 18-30 | Level 7 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |

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| 311 | SR | SR13725 | TECHNICAL ASSISTANT | DIRECTORATE OF PLANT PROTECTION, QUARANTINE AND STORAGE, DEPARTMENT OF AGRICULTURE & FARMERS WELFARE | 18-25 | Level 3 | Graduation & Above | 0 | 0 | 1 | 3 | 1 | 5 | 1 | 0 | 0 | 0 | 0 |
| 312 | SR | SR13825 | GIRL CADET INSTRUCTOR | DIRECTORATE GENERAL OF NATIONAL CADET COPRPS (NCC), DEPARTMENT OF DEFENCE | 20-25 | Level 4 | Graduation & Above | 4 | 0 | 6 | 27 | 4 | 41 | 0 | 0 | 0 | 0 | 0 |
| 313 | SR | SR13925 | JUNIOR ACCOUNTS OFFICER | BCG VACCINE LABORATORY, DIRECTORATE GENERAL OF HEALTH SERVICES | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 314 | SR | SR14025 | PHOTOGRAPHER | CENTRAL FORENSIC SCIENCE LABORATORY (CFSL), DIRECTORATE OF FORENSIC SCIENCE SERVICES | 21-25 | Level 5 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 315 | WR | WR10125 | MECHANICAL SUPERVISOR (SR.) | FISHERY SURVEY OF INDIA, DEPARTMENT OF FISHERIES | 18-30 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 |
| 316 | WR | WR10225 | BOSUN (C) | FISHERY SURVEY OF INDIA, DEPARTMENT OF FISHERIES | 18-30 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 317 | WR | WR10325 | JR. FISHING GEAR TECHNOLOGIST | FISHERY SURVEY OF INDIA, DEPARTMENT OF FISHERIES | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 318 | WR | WR10425 | TECHNICAL OFFICER (STORAGE AND RESEARCH) | QUALITY CONTROL CELL, DEPARTMENT OF FOOD AND PUBLIC DISTRIBUTION | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 |
| 319 | WR | WR10525 | NAVIGATIONAL ASSISTANT GRADE-II | DIRECTORATE GENERAL OF LIGHTHOUSE AND LIGHTSHIPS, MINISTRY OF PORTS, SHIPPING AND WATERWAYS | 18-27 | Level 6 | Higher Secondary (10+2) | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 320 | WR | WR10625 | NAVIGATIONAL ASSISTANT GRADE-II | DIRECTORATE OF LIGHTHOUSES AND LIGHTSHIPS, MINISTRY OF PORTS, SHIPPING AND WATERWAYS | 18-27 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 0 | 2 | 2 | 4 | 0 | 0 | 0 | 0 | 0 |
| 321 | WR | WR10725 | OPERATOR (ORDINARY GRADE) | NATIONAL TEST HOUSE, DEPARTMENT OF CONSUMER AFFAIRS | 18-25 | Level 2 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |

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| 322 | WR | WR10825 | TECHNICAL ATTENDANT (BARBER) | DIRECTORATE GENERAL OF NATIONAL CADET COPRPS (NCC), DEPARTMENT OF DEFENCE | 18-27 | Level 1 | Matriculation (10th) | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 323 | WR | WR10925 | TECHNICAL ATTENDANT (COOK) | DIRECTORATE GENERAL OF NATIONAL CADET COPRPS (NCC), DEPARTMENT OF DEFENCE | 18-27 | Level 1 | Matriculation (10th) | 0 | 0 | 1 | 2 | 0 | 3 | 0 | 1 | 0 | 0 | 0 |
| 324 | WR | WR11025 | TECHNICAL ATTENDANT MASALCHI | DIRECTORATE GENERAL OF NATIONAL CADET COPRPS (NCC), DEPARTMENT OF DEFENCE | 18-27 | Level 1 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 325 | WR | WR11125 | TECHNICAL ATTENDANT (MESS WAITER) | DIRECTORATE GENERAL OF NATIONAL CADET COPRPS (NCC), DEPARTMENT OF DEFENCE | 18-27 | Level 1 | Matriculation (10th) | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 326 | WR | WR11225 | TECHNICAL ATTENDANT (CYCLE REPAIRER) | DIRECTORATE GENERAL OF NATIONAL CADET COPRPS (NCC), DEPARTMENT OF DEFENCE | 18-27 | Level 1 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 327 | WR | WR11325 | TECHNICAL SUPERINTENDENT(WEAVING) | WEAVERS SERVICE CENTER, MINISTRY OF TEXTILES | 18-30 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| 328 | WR | WR11425 | STAFF CAR DRIVER | CENTRAL FORENSIC SCIENCE LABORATORY (CFSL), DIRECTORATE OF FORENSIC SCIENCE SERVICES | 18-27 | Level 2 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 329 | WR | WR11525 | JUNIOR CHEMIST | DIRECTORATE MARKETING & INSPECTION, MINISTRY OF AGRICULTURE & FARMERS WELFARE | 18-30 | Level 5 | Graduation & Above | 6 | 1 | 9 | 4 | 3 | 23 | 2 | 0 | 0 | 0 | 0 |
| 330 | WR | WR11625 | TECHNICAL OPERATOR (DRILLING) | CENTRAL GROUND WATER BOARD, DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT AND GANGA REJUVENATION | 18-27 | Level 2 | Matriculation (10th) | 3 | 0 | 1 | 0 | 8 | 12 | 1 | 0 | 0 | 0 | 1 |
| 331 | WR | WR11725 | TELECOM ASSISTANT | DEPARTMENT OF TELECOMMUNICATIONS | 18-27 | Level 5 | Higher Secondary (10+2) | 4 | 2 | 8 | 14 | 3 | 31 | 0 | 1 | 0 | 1 | 0 |
| 332 | WR | WR11825 | MTS (NON-TECHNICAL) | SOIL AND LAND USE SURVEY OF INDIA, DEPARTMENT OF AGRICULTURE COOPERATION AND FARMERS WELFARE | 18-25 | Level 1 | Matriculation (10th) | 1 | 1 | 2 | 1 | 0 | 5 | 0 | 0 | 0 | 0 | 0 |
| 333 | WR | WR11925 | STAFF CAR DRIVER (ORDINARY GRADE) | INDIAN BUREAU OF MINES, MINISTRY OF MINES | 18-27 | Level 2 | Matriculation (10th) | 1 | 0 | 2 | 5 | 0 | 8 | 1 | 0 | 0 | 0 | 0 |

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| 334 | WR | WR12025 | MTS | CENTRAL PUBLIC WORKS DEPARTMENT (CPWD), MINISTRY OF HOUSING & URBAN AFFAIRS | 18-25 | Level 1 | Matriculation (10th) | 7 | 2 | 23 | 31 | 10 | 73 | 15 | 1 | 1 | 0 | 1 |
| 335 | WR | WR12125 | STOCKMAN (JUNIOR GRADE) | DEPARTMENT OF ANIMAL HUSBANDRY AND DAIRYING | 18-27 | Level 2 | Higher Secondary (10+2) | 1 | 1 | 2 | 7 | 2 | 13 | 0 | 0 | 0 | 0 | 0 |
| 336 | WR | WR12225 | MULTI TASKING STAFF (NON-TECHNICAL) | NATIONAL INFORMATICS CENTRE, MINISTRY OF ELECTRONICS AND INFORMATION TECHNOLOGY | 18-27 | Level 1 | Matriculation (10th) | 1 | 0 | 3 | 1 | 1 | 6 | 0 | 0 | 0 | 0 | 1 |
| 337 | WR | WR12325 | MULTI TASKING STAFF | CENTRAL GROUND WATER BOARD, DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT AND GANGA REJUVENATION | 18-25 | Level 1 | Matriculation (10th) | 2 | 1 | 0 | 3 | 0 | 6 | 0 | 0 | 0 | 0 | 0 |
| 338 | WR | WR12425 | TECHNICAL SUPERINTENDENT (WEAVING) | WEAVERS SERVICE CENTER, MINISTRY OF TEXTILES | 18-30 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 339 | WR | WR12525 | LABORATORY ASSISTANT- (MECHANICAL) | NATIONAL FIRE SERVICE COLLEGE, MINISTRY OF HOME AFFAIRS | 18-27 | Level 5 | Higher Secondary (10+2) | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 340 | WR | WR12625 | SCIENTIFIC ASSISTANT | DIRECTORATE OF PLANT PROTECTION, QUARANTINE AND STORAGE, DEPARTMENT OF AGRICULTURE & FARMERS WELFARE | 18-25 | Level 5 | Graduation & Above | 2 | 1 | 5 | 5 | 2 | 15 | 1 | 0 | 0 | 0 | 0 |
| 341 | WR | WR12725 | FERTILIZER INSPECTOR | CENTRAL FERTILISER QUALITY CONTROL & TRAINING INSTITUTE, DEPARTMENT OF AGRICULTURE & FARMERS WELFARE | 18-27 | Level 5 | Graduation & Above | 1 | 0 | 1 | 2 | 0 | 4 | 0 | 0 | 0 | 0 | 0 |
| 342 | WR | WR12825 | TECHNICAL SUPERINTENDENT (PROCESSING) | WEAVERS SERVICE CENTER, MINISTRY OF TEXTILES | 18-30 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 343 | WR | WR12925 | REFRIGERATION MECHANIC | FISHERY SURVEY OF INDIA, DEPARTMENT OF FISHERIES | 18-30 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 344 | WR | WR13025 | TECHNICAL ASSISTANT (PUBLICATION) | INDIAN BUREAU OF MINES, MINISTRY OF MINES | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |

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| 345 | WR | WR13125 | LIBRARY & INFORMATION ASSISTANT | NATIONAL DEFENCE ACADEMY (NDA), DEPARTMENT OF DEFENCE | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 346 | WR | WR13225 | SENIOR TECHNICAL ASSISTANT (SURVEY) | INDIAN BUREAU OF MINES, MINISTRY OF MINES | 18-30 | Level 6 | Higher Secondary (10+2) | 1 | 0 | 1 | 3 | 0 | 5 | 0 | 0 | 0 | 1 | 0 |
| 347 | WR | WR13325 | MARINE ELECTRICIAN | FISHERY SURVEY OF INDIA, DEPARTMENT OF FISHERIES | 18-30 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 348 | WR | WR13425 | SCIENTIFIC ASSISTANT (MECHANICAL) | NATIONAL TEST HOUSE, DEPARTMENT OF CONSUMER AFFAIRS | 18-30 | Level 7 | Graduation & Above | 1 | 0 | 1 | 2 | 0 | 4 | 0 | 0 | 0 | 0 | 0 |
| 349 | WR | WR13525 | GIRL CADET INSTRUCTOR (GCI) | DIRECTORATE GENERAL OF NATIONAL CADET CORPS (NCC), DEPARTMENT OF DEFENCE | 20-25 | Level 4 | Graduation & Above | 2 | 0 | 5 | 15 | 3 | 25 | 0 | 0 | 0 | 0 | 0 |
| 350 | WR | WR13625 | DEPUTY RANGER | FOREST SURVEY OF INDIA, DEPARTMENT OF FOREST & WILDLIFE | 18-27 | Level 4 | Higher Secondary (10+2) | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 351 | WR | WR13725 | FIELDMAN | FOREST SURVEY OF INDIA, DEPARTMENT OF FOREST & WILDLIFE | 18-27 | Level 2 | Higher Secondary (10+2) | 1 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 352 | WR | WR13825 | TEXTILE DESIGNER | WEAVERS SERVICE CENTRE, MINISTRY OF TEXTILES | 18-30 | Level-6 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 353 | WR | WR13925 | TECHNICAL ASSISTANT | DIRECTORATE OF PLANT PROTECTION, QUARANTINE AND STORAGE, DEPARTMENT OF AGRICULTURE & FARMERS WELFARE | 18-25 | Level 3 | Graduation & Above | 3 | 1 | 3 | 10 | 1 | 18 | 1 | 0 | 0 | 0 | 0 |
| 354 | WR | WR14025 | LIBRARY & INFORMATION ASSISTANT | INDIAN BUREAU OF MINES, MINISTRY OF MINES | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 |
| 355 | WR | WR14125 | DRIVER-CUM-MECHANIC (GENERAL CENTRAL SERVICES) | DIRECTORATE OF PLANT PROTECTION, QUARANTINE AND STORAGE, DEPARTMENT OF AGRICULTURE & FARMERS WELFARE | 18-27 | Level 3 | Matriculation (10th) | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |

For detailed information on categories of Posts, please visit: <https://ssc.gov.in/rhq-selection-post/rhq-post-details>

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|--------------|----|---------|---------------------------------|---|-------|---------|-------------------------|------------|------------|------------|-------------|------------|-------------|-----------|-----------|-----------|-----------|-----------|
| 356 | WR | WR14225 | TECHNICIAN | ANIMAL QUARANTINE AND CERTIFICATION SERVICE, DEPARTMENT OF ANIMAL HUSBANDRY AND DAIRYING | 18-27 | Level 4 | Graduation & Above | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 357 | WR | WR14325 | LIBRARY & INFORMATION ASSISTANT | CAT OFFICE, MUMBAI | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 358 | WR | WR14425 | ASSISTANT (ADM. & HR) | KVIC, MINISTRY OF MICRO, SMALL AND MEDIUM ENTERPRISES | 18-27 | Level 2 | Higher Secondary (10+2) | 15 | 8 | 18 | 8 | 5 | 54 | 5 | 1 | 1 | 0 | 0 |
| 359 | WR | WR14525 | ASSISTANT (VILLAGE INDUSTRIES) | KVIC, MINISTRY OF MICRO, SMALL AND MEDIUM ENTERPRISES | 18-27 | Level 2 | Higher Secondary (10+2) | 3 | 0 | 8 | 10 | 2 | 23 | 2 | 0 | 0 | 0 | 1 |
| 360 | WR | WR14625 | JUNIOR EXECUTIVE (ADM. & HR) | KVIC, MINISTRY OF MICRO, SMALL AND MEDIUM ENTERPRISES | 18-27 | Level 4 | Graduation & Above | 6 | 1 | 8 | 18 | 3 | 36 | 4 | 1 | 1 | 0 | 0 |
| 361 | WR | WR14725 | JUNIOR EXECUTIVE (FBAA) | KVIC, MINISTRY OF MICRO, SMALL AND MEDIUM ENTERPRISES | 18-27 | Level 4 | Graduation & Above | 0 | 1 | 2 | 5 | 0 | 8 | 1 | 0 | 0 | 0 | 0 |
| 362 | WR | WR14825 | EXECUTIVE (VILLAGE INDUSTRIES) | KVIC, MINISTRY OF MICRO, SMALL AND MEDIUM ENTERPRISES | 18-27 | Level 5 | Graduation & Above | 9 | 5 | 6 | 19 | 4 | 43 | 4 | 0 | 0 | 1 | 1 |
| 363 | WR | WR14925 | EXECUTIVE (KHADI) | KVIC, MINISTRY OF MICRO, SMALL AND MEDIUM ENTERPRISES | 18-27 | Level 5 | Graduation & Above | 4 | 3 | 8 | 8 | 2 | 25 | 3 | 0 | 0 | 1 | 0 |
| 364 | WR | WR15025 | ASSISTANT STORE KEEPER | CENTRAL GROUND WATER BOARD, DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT AND GANGA REJUVENATION | 18-27 | Level 2 | Higher Secondary (10+2) | 0 | 0 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 365 | WR | WR15125 | COOK | ALL INDIA INSTITUTE OF PHYSICAL MEDICINE AND REHABILITATION, DEPARTMENT OF HEALTH AND FAMILY WELFARE. | 18-25 | Level 1 | Matriculation (10th) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 |
| Total | | | | | | | | 314 | 148 | 561 | 1169 | 231 | 2423 | 82 | 32 | 30 | 20 | 17 |