



অসম লোকসেৱা আয়োগ

ASSAM PUBLIC SERVICE COMMISSION

Jawaharnagar, Khanapara, Guwahati-781022.

Provisional Answer Key of OMR based Screening Test for
recruitment to the post of **Assistant Accounts Officer (AAO) (Class-III post)** of Assam Power
Distribution Company Limited (APDCL)

held on 23.03.2025

(Advt. No.13/2024 Dated 07.06.2024)

Subject: Paper - I (Part-II : GENERAL KNOWLEDGE)

Series : A

Marks: 50

| Q. NO. | ANS_KEY | Q. NO. | ANS_KEY |
|--------|---------|--------|---------|
| 1 | C | 26 | C |
| 2 | B | 27 | C |
| 3 | D | 28 | B |
| 4 | B | 29 | D |
| 5 | B | 30 | D |
| 6 | D | 31 | A |
| 7 | A | 32 | D |
| 8 | C | 33 | C |
| 9 | C | 34 | B |
| 10 | A | 35 | C |
| 11 | B | 36 | A |
| 12 | C | 37 | D |
| 13 | B | 38 | B |
| 14 | A | 39 | B |
| 15 | C | 40 | B |
| 16 | A | 41 | C |
| 17 | D | 42 | D |
| 18 | C | 43 | B |
| 19 | A | 44 | A |
| 20 | C | 45 | B |
| 21 | D | 46 | A |
| 22 | B | 47 | B |
| 23 | A | 48 | C |
| 24 | D | 49 | D |
| 25 | D | 50 | C |

Pinhi
25/3/25



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Subject: Paper - I (Part-II : GENERAL KNOWLEDGE)

Series : B

Marks: 50

| Q. NO. | ANS_KEY | Q. NO. | ANS_KEY |
|--------|---------|--------|---------|
| 1 | B | 26 | C |
| 2 | C | 27 | A |
| 3 | D | 28 | D |
| 4 | B | 29 | C |
| 5 | A | 30 | A |
| 6 | B | 31 | C |
| 7 | A | 32 | D |
| 8 | B | 33 | B |
| 9 | C | 34 | A |
| 10 | D | 35 | D |
| 11 | C | 36 | D |
| 12 | C | 37 | C |
| 13 | B | 38 | C |
| 14 | D | 39 | B |
| 15 | B | 40 | D |
| 16 | B | 41 | D |
| 17 | D | 42 | A |
| 18 | A | 43 | D |
| 19 | C | 44 | C |
| 20 | C | 45 | B |
| 21 | A | 46 | C |
| 22 | B | 47 | A |
| 23 | C | 48 | D |
| 24 | B | 49 | B |
| 25 | A | 50 | B |

J. Anbari
25/3/25



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(Advt. No.13/2024 Dated 07.06.2024)

Subject: Paper - I (Part-II : GENERAL KNOWLEDGE)

Series : C

Marks: 50

| Q. NO. | ANS_KEY | Q. NO. | ANS_KEY |
|--------|---------|--------|---------|
| 1 | D | 26 | C |
| 2 | C | 27 | C |
| 3 | C | 28 | B |
| 4 | B | 29 | D |
| 5 | D | 30 | B |
| 6 | D | 31 | B |
| 7 | A | 32 | D |
| 8 | D | 33 | A |
| 9 | C | 34 | C |
| 10 | B | 35 | C |
| 11 | C | 36 | A |
| 12 | A | 37 | B |
| 13 | D | 38 | C |
| 14 | B | 39 | B |
| 15 | B | 40 | A |
| 16 | B | 41 | C |
| 17 | C | 42 | A |
| 18 | D | 43 | D |
| 19 | B | 44 | C |
| 20 | A | 45 | A |
| 21 | B | 46 | C |
| 22 | A | 47 | D |
| 23 | B | 48 | B |
| 24 | C | 49 | A |
| 25 | D | 50 | D |

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held on 23.03.2025

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Subject: Paper - I (Part-II : GENERAL KNOWLEDGE)

Series : D

Marks: 50

| Q. NO. | ANS_KEY | Q. NO. | ANS_KEY |
|--------|---------|--------|---------|
| 1 | B | 26 | B |
| 2 | A | 27 | B |
| 3 | C | 28 | B |
| 4 | A | 29 | C |
| 5 | D | 30 | D |
| 6 | C | 31 | B |
| 7 | A | 32 | A |
| 8 | C | 33 | B |
| 9 | D | 34 | A |
| 10 | B | 35 | B |
| 11 | A | 36 | C |
| 12 | D | 37 | D |
| 13 | D | 38 | C |
| 14 | C | 39 | C |
| 15 | C | 40 | B |
| 16 | B | 41 | D |
| 17 | D | 42 | B |
| 18 | D | 43 | B |
| 19 | A | 44 | D |
| 20 | D | 45 | A |
| 21 | C | 46 | C |
| 22 | B | 47 | C |
| 23 | C | 48 | A |
| 24 | A | 49 | B |
| 25 | D | 50 | C |

Ambar
24/3/25