



**GOVERNMENT OF INDIA**  
**MINISTRY OF RAILWAYS**  
**RAILWAY RECRUITMENT BOARD : Secunderabad**  
 Website: www.rrbsecunderabad.gov.in      Phone : 40-27821663



**CEN -01/2019 NTPC - CBT 1 Cut-off Marks for the candidates shortlisted for 2nd Stage CBT**

Level 2

Category No : 10 - Accounts Clerk Cum Typist

| UR       | SC       | ST       | OBC      | EWS      | Ex-SM    |          |    |          |          | VI       |          |    |          |          | HI       |          |    |          |          | LD       |         |          |          |     | OD |    |    |     |     | MD |    |    |     |     |   |          |   |
|----------|----------|----------|----------|----------|----------|----------|----|----------|----------|----------|----------|----|----------|----------|----------|----------|----|----------|----------|----------|---------|----------|----------|-----|----|----|----|-----|-----|----|----|----|-----|-----|---|----------|---|
|          |          |          |          |          | UR       | SC       | ST | OBC      | EWS      | UR       | SC       | ST | OBC      | EWS      | UR       | SC       | ST | OBC      | EWS      | UR       | SC      | ST       | OBC      | EWS | UR | SC | ST | OBC | EWS | UR | SC | ST | OBC | EWS |   |          |   |
| 88.39482 | 79.07254 | 76.85196 | 87.02439 | 84.86354 | 56.32758 | 59.23185 | -  | 56.49026 | 58.49717 | 57.50293 | 57.89808 | -  | 57.50293 | 59.23409 | 46.41263 | 57.12358 | -  | 44.45607 | 44.45607 | 72.73051 | 76.3097 | 74.10731 | 71.57855 | -   | -  | -  | -  | -   | -   | -  | -  | -  | -   | -   | - | 32.25601 | - |

Category No : 11 - Junior Clerk Cum Typist

| UR       | SC       | ST       | OBC      | EWS      | Ex-SM    |         |          |          |          | VI       |          |    |          |          | HI       |          |          |          |          | LD       |          |          |         |          | OD |    |    |     |     | MD |    |    |          |          |   |          |   |
|----------|----------|----------|----------|----------|----------|---------|----------|----------|----------|----------|----------|----|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|---------|----------|----|----|----|-----|-----|----|----|----|----------|----------|---|----------|---|
|          |          |          |          |          | UR       | SC      | ST       | OBC      | EWS      | UR       | SC       | ST | OBC      | EWS      | UR       | SC       | ST       | OBC      | EWS      | UR       | SC       | ST       | OBC     | EWS      | UR | SC | ST | OBC | EWS | UR | SC | ST | OBC      | EWS      |   |          |   |
| 86.10719 | 76.50039 | 72.44101 | 85.12875 | 82.33585 | 49.80131 | 49.8427 | 62.49064 | 49.77121 | 50.01998 | 60.03739 | 59.69957 | -  | 59.69957 | 60.00817 | 40.34348 | 38.96512 | 49.50639 | 38.10024 | 41.59099 | 69.20449 | 68.82071 | 69.08733 | 68.8218 | 68.84869 | -  | -  | -  | -   | -   | -  | -  | -  | 39.11674 | 31.86951 | - | 34.31079 | - |

Category No : 13 - Trains Clerk

| UR       | SC       | ST       | OBC      | EWS      | Ex-SM    |          |    |          |          | VI |    |    |     |     | HI       |          |    |          |          | LD |    |    |     |     | OD |    |    |     |     | MD |    |    |     |     |   |   |
|----------|----------|----------|----------|----------|----------|----------|----|----------|----------|----|----|----|-----|-----|----------|----------|----|----------|----------|----|----|----|-----|-----|----|----|----|-----|-----|----|----|----|-----|-----|---|---|
|          |          |          |          |          | UR       | SC       | ST | OBC      | EWS      | UR | SC | ST | OBC | EWS | UR       | SC       | ST | OBC      | EWS      | UR | SC | ST | OBC | EWS | UR | SC | ST | OBC | EWS | UR | SC | ST | OBC | EWS |   |   |
| 91.14479 | 81.11806 | 78.98174 | 88.82466 | 85.51508 | 59.39401 | 68.20302 | -  | 59.52088 | 68.04919 | -  | -  | -  | -   | -   | 46.11329 | 48.98817 | -  | 47.07317 | 45.95156 | -  | -  | -  | -   | -   | -  | -  | -  | -   | -   | -  | -  | -  | -   | -   | - | - |

Date : 14th January 2022

Chairman/RRB/Secunderabad