

BOOKS



The grid displays 48 book covers, organized as follows:

- Row 1:** "THE CRACKER" PRACTICE BOOK FOR GEOMETRY (800+ Questions); 100 SSC CGL (10,000+ Questions); "THE CRACKER" PRACTICE BOOK FOR MENSURATION (850+ Questions); 20+ SSC CGL TIER-II / MAINS 2015-18 (3100 Questions); Ace SSC ARITHMETIC; Ace SSC ADVANCED MATHS.
- Row 2:** Ace SSC GENERAL INTELLIGENCE & REASONING; Ace SSC ENGLISH LANGUAGE & COMPREHENSION BOOK; Ace SSC GENERAL AWARENESS; INSURANCE EXAMS PREVIOUS YEARS' PAPER 2016-2018 (1800+ Questions); BANK PO & CLERK PRELIMS PREVIOUS YEARS' PAPERS BOOK (2400+ Questions); BANK PO | CLERK MAINS PREVIOUS YEARS' PAPERS (2000+ Questions).
- Row 3:** "THE CRACKER" BANK MAINS EXAMS (2000+ Questions); 20+ IBPS PO/CWE-VIII 20+ IBPS PO PRELIMS 2018 MOCK PAPER (2200 Questions); 20+ IBPS CLERK CWE-VIII 20+ IBPS CLERK PRELIMS 2018 MOCK PAPERS (2300 Questions); 50+ BANK PO & CLERK 2016-18 (6800+ Questions); A COMPLETE BOOK OF PUZZLE & SEATING ARRANGEMENT (2500+ Questions); A COMPLETE BOOK OF DATA INTERPRETATION & ANALYSIS (2000+ Questions).
- Row 4:** Ace IT OFFICER Professional Knowledge; A Guide to Crack BANK EXAMS INTERVIEWS (JOB INTERVIEW); Ace BANKING & STATIC AWARENESS; Ace REASONING; Ace QUANT; Ace ENGLISH.

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RRB CLERK PRE 2019 Reasoning Memory Based

Reasoning Ability_Solution

Directions (1-4):

S1. Ans.(a)

S2. Ans.(b)

S3. Ans.(c)

S4. Ans.(d)

Direction (5-9):

Floors	Person
7	F
6	B
5	A
4	E
3	C
2	D
1	G

S5. Ans.(e)

S6. Ans.(c)

S7. Ans.(d)

S8. Ans.(d)

S9. Ans.(b)

Directions (10-14):

S10. Ans(c)

S11. Ans(c)

S12. Ans(d)

S13. Ans(b)

S14. Ans(a)



**BANK & INSURANCE
2019**

PREMIUM PACKAGE

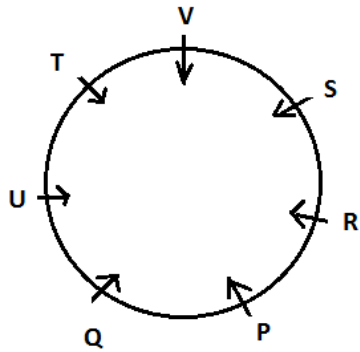
Mocks | Practice sets | eBooks

1000 Total Tests

500 + eBooks

Validity: 12 Months | Bilingual

Direction (15-19):



S15. Ans.(c)

S16. Ans.(d)

S17. Ans.(b)

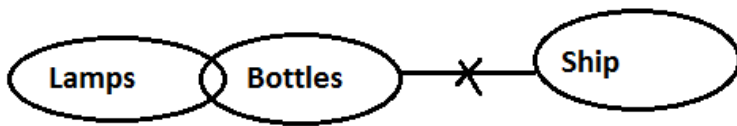
S18. Ans.(e)

S19. Ans.(a)

Directions (20-22):

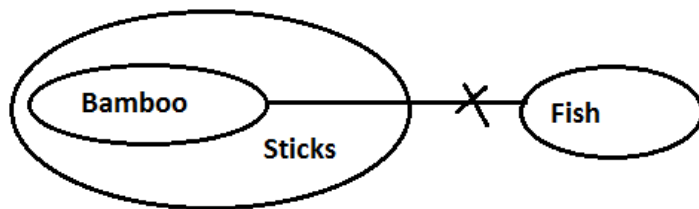
S20. Ans(c)

Sol.



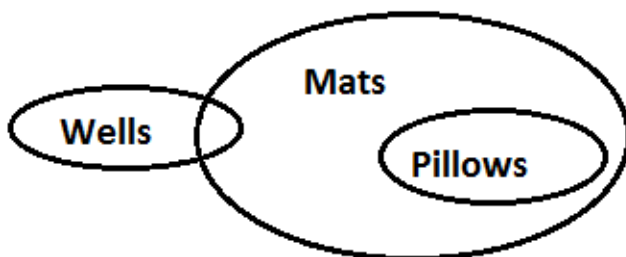
S21. Ans(b)

Sol.



S22. Ans(c)

Sol.

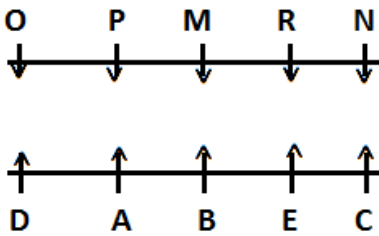


VIDEO COURSE

LAKSHYA
IBPS PO PRELIMS 2019

By Youtube Team

Direction (23-27):



S23. Ans.(d)

S24. Ans.(b)

S25. Ans.(c)

S26. Ans.(c)

S27. Ans.(e)

S28. Ans.(b)

S29. Ans.(c)

Direction (30-33):

$C > D (115\text{kg}) > B > A > F > E (56\text{kg})$

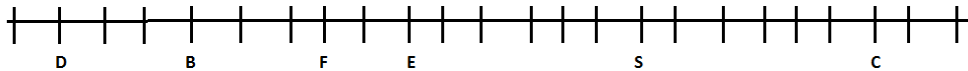
S30. Ans.(d)

S31. Ans.(b)

S32. Ans.(d)

S33. Ans.(b)

Direction (34-36):

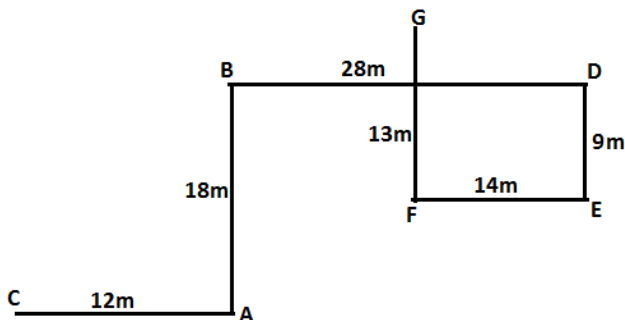


S34. Ans.(c)

S35. Ans.(a)

S36. Ans.(b)

Direction (37-39):



S37. Ans.(e)

S38. Ans.(c)

S39. Ans.(d)

S40. Ans.(b)

LIVE BATCH

ULTIMATE
Complete Package

IBPS PO PRELIMS
ALL SUBJECT

Hindi & English **With eBook**