

5 Most Important Practice Sets of RC for IBPS Clerk Prelims - Solutions

S1. Ans.(c)

Sol. Second line of the third para of the passage clearly mentions that the painters were worried about the punishment the King might give them if did not like the portrait. Hence, (c) is the correct answer.

S2. Ans.(d)

Sol. The fifth para talks about the given situation and it is clear that they were all wanted to see what has the painter made and how would the King react if he doesn't like it. Hence, (d) is the answer.

S3. Ans.(b)

Sol. 'The King did not know how he would look in the', is the correct answer.

S4. Ans.(a)

Sol. If the passage is read carefully it is very clear that the passage talks about how the same thing may appear with two different points of view. Hence, 'World is how we look at it' is the most appropriate title for the given passage.

S5. Ans.(a)

Sol. Nowhere in the passage is it mentioned that the painter who made the portrait of the King was a beginner (Novice). Hence, (a) is the correct answer here.

S6. Ans.(a)

Sol. It is very clear that the passage has a message on how one should develop relations with people having different nature than theirs. Hence, 'Developing Bonds' is the most appropriate title for the given passage.

S7. Ans.(e)

Sol. None of the given statements is true.

S8. Ans.(b)

Sol. Nita left her husband's home because she was unhappy with him for taking his mother's side.

S9. Ans.(a)

Sol. ANTIDOTE: a medicine taken or given to counteract a particular poison; something that counteracts an unpleasant feeling or situation.

REMEDIAL: done to correct or improve something; done to cure or treat someone.

SLY: displaying cleverness; clever in a dishonest way.



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S10. Ans.(c)

Sol. It is very clear that the passage has a message on how one should develop relations with people having different nature than theirs. Hence, 'In the world around us all people are different in their nature and behaviour and we must understand each other and adjust a little to develop a cordial relationship', is the moral of the story.

S11. Ans.(d)

Sol. Last two line of the 5th para talk about the given situation very eloquently. Also, Nita's father never called her to tell about any antidote.

Hence, 'Nita was getting impatient as after being nice to her mother-in-law for five months she had developed a mother-daughter relationship with her and did not want her to die because of the poison', is the correct answer here.

S12. Ans.(c)

Sol. PITY: sympathetic sorrow for one's suffering.

APATHY: lack of feeling or emotion

SYMPATHY: feelings of pity and sorrow for someone else's misfortune; a feeling of support for something

EMPATHY: the ability to understand and share the feelings of another; the feeling that you understand and share another person's experiences and emotions.

S13. Ans.(b)

Sol. Option (b) most nearly describes the meaning of the original statement given in BOLD as it clearly talks about adding small amount (Pinch) of the powder and 'a spoon' or 'fist-full' mean a lot of powder. Hence, (b) is the correct answer.

S14. Ans.(d)

Sol. Nita's father wanted to teach her a lesson about bonds and relationships with people having different nature and behaviour than yours.

S15. Ans.(b)

Sol. Nita's husband never called her father, and also, the first para clearly mentions that Nita's mother-in-law was a conservative woman and she herself was of liberal and modern views and this meant that they quarrelled a lot.

Hence, option (b) is the correct answer here.

S16. Ans.(e)

Sol. TRICKSTER: A person who cheats or deceives people.

BUFFOON: a ridiculous but amusing person

S17. Ans.(b)

Sol. If the passage is read carefully, it is very clear that though the thugs cheated and deceived the priest, the language used by them was very polite. The use of words like, 'Sir', 'I beg your pardon' and 'Thankyou' bears testimony to this.

Plus, 1. The total number of thugs were 3 and not 4; 2. Though the priest continued his journey after the thugs called his goat, 'a dog' and 'a dead calf', he was annoyed and confused by it. Hence he was not 'unmoved' as said in option (a).

S18. Ans.(c)

Sol. The initial lines of the second paragraph clearly mentions that the thugs wanted to enjoy a delicious feast by capturing the goat.

S19. Ans.(b)

Sol. As the story is about how people can influence someone even with lies, option (b) is the most appropriate choice here.

S20. Ans.(c)

Sol. The last lines of the fifth para clearly tell that after the third thug also recognised the goat as some other animal, the priest got really worried and himself started doubting if the goat he was carrying was really a goat.

S21. Ans.(b)

Sol. PIOUS: devoutly religious

S22. Ans.(a)

Sol. If read carefully, in the statement here, the thug clearly suggests that either the priest had not seen a real goat or he was acting otherwise deliberately.

S23. Ans.(c)

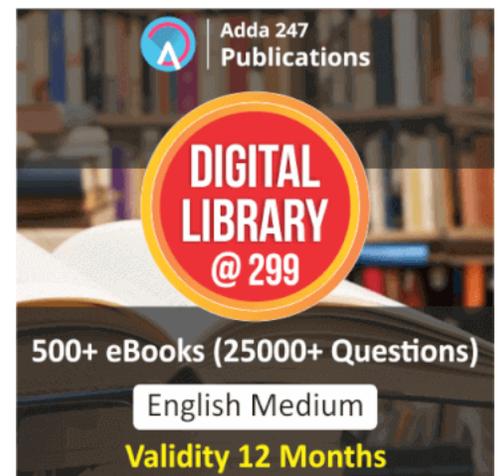
Sol. It is very clear from the passage that the thug called the goat carried by the priest, a dog, to confuse the priest.

S24. Ans.(d)

Sol. The passage nowhere mentions about any king. Rather, the priest got the Goat as a reward from a wealthy person.

S25. Ans.(c)

Sol. As the thugs fooled the priest to take advantage of him it is clear that the moral of the story is, 'One should not be carried away by what others say. Never be fooled by those who want to take advantage of you'.



S26. Ans.(a)

Sol. Rollover: The extension or transfer of a debt

S27. Ans.(c)

Sol. The starting lines of the passage clearly mention that the liquidity crisis at IL&FS, the quarter-end rush to dress up balance sheets by banks and redemption pressure on mutual funds (MFs) have combined to trigger a liquidity deficit in the system. Further, the increase in the short term rates on the commercial papers is a consequence of the liquidity deficit and not a cause of it.

S28. Ans.(d)

Sol. According to the passage, the RBI would conduct the OMOs, and not the SBI.

S29. Ans.(a)

Sol. In economics, **redemption** is the return of an investor's principal in a fixed-income security, such as a preferred stock or bond, or the sale of units in a mutual fund.

OR, in simple language, **Redemption** means, 'the action of regaining or gaining possession of something in exchange for payment, or clearing a debt'. Hence, Recovery is the correct answer here.

S30. Ans.(d)

Sol. The sixth paragraph clearly says that the main sources of finance for the housing finance companies are Banks and Mutual funds.

S31. Ans.(b)

Sol. SENSATION - A widespread reaction of interest and excitement.

S32. Ans.(e)

Sol. As the BOLD statement mentions 'crowded family bed', so it is very clear that there are a lot family members in the family of the two boys.

S33. Ans.(d)

Sol. The first line of 6th paragraph clearly mentions that the story told is 450 years old.

S34. Ans.(c)

Sol. The second para describes that the two brothers had decided to toss a coin in order to decide who of them would go to Nuremberg, and Albert had lost that toss.

S35. Ans.(a)

Sol. Neighbourhood fits perfectly in the given blank and maintains the continuity of the sentence.

S36. Ans.(a)

Sol. Of all the options, option (a) very vividly put out the moral of the story told in the passage.

One must always remember and acknowledge the contribution and sacrifice of others in one's success, just like Albrecht paid homage to Albert's sacrifices.

S37. Ans.(e)

Sol. Sentence (e) is FALSE here. Nowhere in the passage has this been mentioned, whereas, all other statements are clearly mentioned in the passage.

S38. Ans.(b)

Sol. The BOLD has clearly mentioned that Albert sat on the far end of the table. Rest all statements cannot be inferred from the BOLD statement itself.

S39. Ans.(d)

Sol. PAINSTAKINGLY - With great care and thoroughness;
Hence, CARELESSLY is opposite in meaning to painstakingly.

S40. Ans.(a)

Sol. The passage only mentions that the Durer family had 17 children - it nowhere talks about the gender of them. Hence, number of Albrecht's brothers is not mentioned in the passage.

